

# LEGALS

## LEGAL NOTICES

L676

Sunol Community Center Annual Meeting on Sunday, March 13, 2016, 5:00 PM, at the Community Center, 3rd Street and Dickinson in Sunol, Nebraska. Pot Luck Dinner. Please bring a covered dish. Meat will be furnished.

[Published in The Sidney Sun-Telegraph on March 16, 17 & 18, 2016]

L659

**NOTICE OF TRUSTEE'S SALE TO WHOM IT MAY CONCERN:**  
YOU ARE HEREBY NOTIFIED that the following-described property will be sold by GREGORY L. GALLES, Successor Trustee, at public auction to the highest bidder at the Cheyenne County Courthouse, 1000 10th Avenue, Sidney, Nebraska, on April 20, 2016, at 10:00 o'clock a.m.:

LOT SIX (6), BLOCK THREE (3), WELLNER'S SUBDIVISION OF TRACT THREE (3), WELLNER'S THIRD ADDITION TO SIDNEY, CHEYENNE COUNTY, NEBRASKA.

The successful bidder shall submit payment in cash or certified funds of the winning bid in full on the day and time of the sale, April 20, 2016 at the offices of Locher Pavelka Dostal Braddy & Hammes, except this requirement is waived when the highest bidder is the Beneficiary.

DATED this 16th day of February, 2016.

/s/ GREGORY L. GALLES, Successor Trustee  
For: LOCHER PAVELKA DOSTAL, BRADDY & HAMMES, LLC

200 The Omaha Club  
2002 Douglas Street  
Omaha, Nebraska 68102  
Phone: (402) 898-7000  
Fax: (402) 898-7130  
Gregory L. Galles, #21748

[Published in The Sidney Sun-telegraph on February 26, March 4, 11, 18 & 25, 2016]

L688

### **NOTICE OF DIVORCE PROCEEDING**

IN THE DISTRICT COURT  
OF CHEYENNE COUNTY,  
NEBRASKA

Francisca flores Villar, Plaintiff  
vs  
Samuel Rodriguez Alvidrez,  
Defendant.

Case No. CI 16-28

TO: Samuel Rodriguez Alvidrez, whose whereabouts are unknown upon whom personal service of summons cannot be had, and is the defendant in said proceedings:

You are notified that on March 2, 2016, Plaintiff, Francisca Flores Villar filed a Complaint against you in the District Court of Cheyenne County, Nebraska, at Case No. CI 16-28, the

object of which is to obtain a dissolution of marriage on the ground that the marriage is irretrievably broken, to obtain an equitable division of the property, and to determine custody and child support, among other things.

You are required to answer said Complaint on or before April 25, 2016, or said Complaint against you will be taken as true.

/s/ Francisca Flores Villar,  
Plaintiff  
640 12th Avenue Apt. 1  
Sidney, NE 69162  
307-274-7110

[Published in The Sidney Sun-Telegraph on March 11, 18 & 25, 2016]

L685

INVITATION FOR BIDS  
FOR ELECTRICAL WORK  
ASSOCIATED WITH THE  
CONSTRUCTION OF A NEW  
LIVESTOCK EXHIBIT BARN  
AT THE CHEYENNE COUNTY  
FAIRGROUNDS

The Cheyenne County Board of Commissioners will accept sealed bids until 10:00 AM on March 21, 2016. This bid is for electrical work associated with the construction of a new livestock exhibit barn at the Cheyenne County Fairgrounds.

All work to be done according to the specifications list, which is available at the Cheyenne

County Clerk's Office. All work to be completed by June 1, 2016.

The letting of any such bid shall be governed and made in accordance with Chapter 23, Article 31 of the Nebraska Revised Statutes. Only sealed bids will be considered. Bids may be hand-delivered or mailed to Beth E. Fiegenschuh, Cheyenne County Clerk, Cheyenne County Courthouse, 1000 10th Avenue, P.O. Box 217, Sidney, NE 69162 and will be opened at 10:00 AM, on March 21, 2016 in the Cheyenne County Commissioners Meeting Room, Cheyenne County Courthouse. Envelopes should be marked in the lower left hand corner with the wording, "Electrical Work Bid." The County Board of Commissioners reserves the right to accept or reject any or all bids.

/s/ Beth E. Fiegenschuh  
Cheyenne County Clerk

[Published in The Sidney Sun-Telegraph on March 11 & 18, 2016]

L692

### **NOTICE OF MEETING**

Notice is hereby given and published in The Sidney Sun-Telegraph that the regular monthly meeting of the Wheat Belt Public Power District Board of Directors will be held on April 1, 2016, at 8:30 A.M.

in the District office building at 2104 Illinois Street, Sidney, Nebraska. An agenda of the items to be discussed at the meeting is available at the District office and is kept continually current.

[Published in The Sidney Sun-Telegraph on March 18, 2016]

L696

### **NOTICE TO BIDDERS**

The City of Sidney, Nebraska will receive bids for ONE UTILITY TRUCK BOX as per bid specifications until 10:00 A.M. on April 5, 2016 at the office of the City Clerk, 1115 13th Avenue, at which time they will be opened and read aloud. Bid specifications are available at the City Clerk's office. The City of Sidney reserves the right to accept or reject any all bids or to waive technicalities.

/s/ G. F. Anthony, City Clerk

[Published in The Sidney Sun-Telegraph on March 18, 25 & April 1, 2016]

L701

Village of Dalton  
March 14th, 2016

The Board of Trustees convened in open and public session for a regular meeting, March 14th, 2016, @ 7:05 p.m. at the Village Office. ROLL CALL: Present- Board members, E. Reilly, E. Reimers, R. Twarling, C. Hammond, W.

McConnell. Guests present; Jeff Juelfs, Virg Schumacher

The Pledge of Allegiance was recited. The Nebraska Open Meeting Act was read and acknowledged as posted. All following motions carried unanimously unless otherwise stated.

Motion Hammond, Second McConnell, to approve the February 2016 meeting minutes. Motion Twarling, Second Reimers, to approve February 2016 disbursements and recurring bills. Disbursements: Salaries-6154.92; Utility Services-721.20-maintenance; Dalton Telephone-181.07-phone & internet; Frenchman Valley - 262.59-fuel; Cardmember Services-300.92-Maintenance supplies; Wheat Belt PPD-2571.88-Electricity; Source Gas-1054.24-Natural Gas; Enviro Service-18.00-Lab; Viaero-44.24-Village Cell; Don's Service's-3275.93-Trash; Points West Community Bank-353.55-Water Loan; Points West Community Bank-441.67-Road Loan; Napa Auto Parts-472.97-Equipment Maintenance; Home Depot Credit Services-74.41-Maintenance Supplies; Jerred Berner Trucking LLC-525.00-Snow Removal; Village of Gurley-251.26-Half of amount

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## LEGAL NOTICES

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for Christmas Candy Bags for school children; Todd Harless-309.36-Maintenance on Pay loader; Nebraska.Gov-50.00-Subscription; Keri Clawson-82.02-Partial deposit return; Schumacher Electric-6666.39-New wiring for new siren, rewiring building by water tower

Reports-Board: Hammond reported all went well with water while Jeff was gone. Lock at compost site was broken over the weekend. Jeff will replace it when he adjusts the gate. Reilly congratulated Jeff on great job of snow removal after last snow storm. Board and Clerk attended an Open Meeting Law Workshop held at the Dalton Library at 6:00 March 14th. Twarling is trying to find appropriate rock to put down for base on west

part of Main Street. Viaero Tower agreement was reviewed and compared to the original agreement. Clerk will contact Mr. Jacobsen and let him know that it is the same so work can progress. Maintenance: Water tests passed; Wiring finished for Siren, some wiring for a generator has to be finished. Jeff would like to see West well refurbished before the South well is done. Bids for work on both wells were almost the same. Clerk: Animal shot clinic set for April 30th, 9:00 to 11:00 am, Dr. Kline from Flatwater Veterinary will be here; Spring Clean-Up day scheduled for April 23rd. Audit waiver was approved. The Village received \$1161.31 Member Distribution from ACE. Clerk transferred \$3000.00 from Road account to the Road savings and \$3000.00 from General account to General

savings.

Virg Schumacher attended the meeting to inform the Board he is planning to put Keno in at Big V's. He is in the research process and will let the Board know what he finds out. Board had no objections to Keno being brought to Dalton, but will have clerk research whether it has to be approved by the Board or not.

Board held 2nd Reading of Ordinance 2016-01 regarding Feral Cats. There was no public comment.

Motion Hammond, Second Reimers, to accept a bid from Moe's Heating and Air Conditioning for \$2430.00 to install a new furnace in the water tower building. Roll called.

Discussion was held regarding the removal of the old electric meter socket on the west

side of the water tower building. There are two meters in the building and the removal would assure only one meter charge per month. Motion Hammond, Second Reimers, to approve the bid from Schumacher Electric for \$1818.71 to remove the old meter socket and rewire so all electricity could run through the remaining meter. Roll called.

Jeff will call for bids for work to be done on the water tower discharge line. Item was tabled until next meeting.

New siren is installed. Ron Leal with the Communication Center in Sidney will be in charge of testing the siren from March through September. From October through February the siren will be tested on the 1st Wednesday of each month at 10:00 a.m. Mary Baker will be here March 25th to inspect the wiring and take pictures of

the siren and area. All procedures must be followed for the Village to be in compliance for grant money.

Discussion was held regarding a delinquent water bill for 103 Birch Street. The Board agreed to accept payment of \$200.00 a month while the Village continued the lien on the property. The lien will be adjusted accordingly every six months to show the payments. A letter will be sent by the Clerk to notify the customer of the Board's decision.

Signs will be put up at the compost site to designate an area for grass and leaves to be dumped. All yard refuse must be separate from the branches and trees at the site in order for the Village to be in compliance with the state. Any yard refuse should be loosely dumped in the designated area and not left

in plastic bags. If the Village is not in compliance, it is in jeopardy of losing the compost site area.

Public Forum/Public Opinion - A complaint letter was discussed regarding dog waste on a complainant's side lawn. Reilly questioned who would look after the wells and do water samples during times Jeff is gone when C. Hammond is off the Board. Chuck suggested that Lloyd Searles, Mark Lind or someone from Sidney would be available to help.

Chairman Reilly adjourned the meeting at 8:11 p.m.

Next Regular meeting will be held Monday, April 11th 2016 at 7:00 p.m. at the Village Office.

/s/ Sherry Craig  
Clerk/Treasurer

[Published in The Sidney Sun-Telegraph on March 18, 2016]

# CLASSIFIEDS

**Skyview**  
At Bridgeport  
Part time RN  
Part time Housekeepers  
CNA positions available  
\*\*\*SIGN-ON BONUS FOR FT\*\*\*  
Competitive benefits  
& mileage  
Apply online or in person  
www.skyview-at-bridgeport.com  
308-262-0725

**GET \$5000 BONUS**  
after 1-year!  
Production Positions Starting at  
**\$14.30/hr**  
Conducting Walk-In Interviews.  
Qualified candidates interviewed  
on the spot & job offers are made  
Apply in person at:  
1505 E. Burlington Ave  
Ft. Morgan, CO • 970-867-1626  
**NOW OPEN!!**  
Mon-Fri 9 am-4 pm • Sat 9 am-12 pm  
**Cargill**  
Fort Morgan  
Equal opportunity employer, disability and vet

**UNFURNISHED APTS**  
**DOWNTOWN WALK-UP STUDIO & LG. 2 BDRM APT.** Also a ground floor office. 308-249-3590

**SERVICES**  
**CUSTOM HARVESTING.** 3 John Deere Combines S680's. New drapers. Supporting equipment. 35 yrs in family business. Bob & Ryan 507-279-0646 507-279-0414

**MISC.**  
**WE BUY ALUMINUM CANS.** WE PAY CASH. 955 BALL ST, SIDNEY. 254-7115.

**GROWING SNOW REMOVAL BUSINESS.** BUSINESS GIVEAWAY! Send resume to 1825 Jackson St Sidney.

**DUPLEX FOR RENT**  
**1 & 2 BEDROOMS** Call 254-2512. No Pets. Background Check.

**HELP WANTED**  
**CDL DRIVERS** for Day Trucking or Over The Road Trucking. Call 308-250-0522 308-250-0717. Or email resume to tercel.trucking@gmail.com

**#201600944 STAFF ASSISTANT I** The Nebraska Oil and Gas Conversation Commission is now taking application for a full time Staff Assistant. Incumbents should possess coursework or training in administrative/office support functions, or experience performing administrative/office/ clerical support work including use of personal computers and office equipment. For a full list of job duties, requirements and to apply go to statejobs.nebraska.gov. This position will remain open until 03/22/16. EOE/M/F/Vet.

**THE NEBRASKA DEPARTMENT OF ROADS** is currently accepting applications for a Highway Maintenance Worker Senior in Sidney, NE. For a full job description or to apply, visit www.statejobs.nebraska.gov. An on-line State application must be completed on or before the closing date of March 21, 2016. Notify Nebraska State Personnel at 402-471-2075 if you need accommodation in the selection process. (TDD Calls ONLY: 402-471-4693). The State of Nebraska is an Equal Opportunity/Veteran's Preference Employer.

**HELP WANTED**  
**GRANDMA JO'S IS LOOKING FOR A P/T DISHWASHER**

**THE SARATOGA SUN IS SEEKING A GENERAL ASSIGNMENT REPORTER / PHOTOGRAPHER** who has an interest in sports. If you love writing about what makes a community tick, have a good knowledge of photography, and have an interest in community journalism, this job may be for you. The position includes evenings and weekends to cover town council meetings, sporting events, school events and general news taking place in the Platte Valley. Saratoga, Wyo., is nestled between two mountain ranges in southeast Wyoming and has incredible views and excellent fishing and hunting opportunities. If you love working in the outdoors, you will love working here. We have a circulation of 1,700, and serve three communities in the Platte Valley with a total population of 2200. We also cover the school district which includes five communities. A college degree in journalism or English is desired, but not required. Pay ranges from \$23-25K depending on experience. Benefits include 401K and vacation after one year. If interested, send resume, examples of writing and photographs to editor@union-tel.com This position is open until filled.

**HELP WANTED**  
**TOP QUALITY PRESSMEN SOUGHT TO RUN OUR CLOVIS, NEW MEXICO PRESS OPERATION.** This position includes overseeing the production of two daily newspapers, two weeklies, and several commercial print products. We want an experienced leader capable of handling training, ordering of supplies, and maintaining OSHA standards. Clovis Media, Inc. offers a benefits package (Health insurance, retirement, and vacation time) and a competitive salary. WE WILL PAY YOU WHAT YOU'RE WORTH. To apply, send resume to Patrick Cossel at pcstevenson@actaccess.net

**WE ARE LOOKING FOR AN ENERGETIC, FUN-LOVING PERSON** to serve as our summer cook at Sullivan Hills Camp. The person would need to be available Sunday through Friday during the months of June and July. Housing is available on site if needed. Sullivan Hills is managed by Nebraska Lutheran Outdoor Ministries. Please contact Brent at bthomsen@nlom.org or 402.944.2544.

**HOUSES FOR RENT**  
**3 BDRM. 1 BATH.** 1000 Sq. Ft. \$900. 402-853-8315.

**HELP WANTED**  
**NEWLY RENOVATED 2 BEDROOM, 1 BATHROOM HOUSE** available with partially fenced yard, new fridge, washer and dryer, and microwave, all new windows, flooring, bathroom fixtures, central air and heat, etc. No smoking, no pets. Utilities paid by renter. Located near Geigers' Construction on East Highway 30. \$700 a month with a security deposit of \$700. For more information, call 308-254-3852.

**STATEWIDES**  
**WRIGHTBROTHERS AUCTION.COM** CONSIGN your classic or collectible auto. We will sell any car, pickup, motorcycle or truck at this auction Saturday, April 23rd Rod Wright 308.530.4537 Mike Ketter 308.660.9168

**PHYSICIAN ASSISTANT,** Memorial Health Care Systems, Seward, NE. Competitive wage/benefits. Requires NE PA license/certification, Saturday and ER rotation, previous experience preferred. Apply online: www.mhcs.us/about-us/employment.

**CAN YOU dig it?** Heavy Equipment Operator Career! We offer training and certifications running bulldozers, backhoes and excavators. Lifetime job placement. VA Benefits eligible! 1-866-362-6497.

  
**CASHIERS**  
3 p.m. - 11 p.m.  
11 p.m. - 7 a.m.  
**FULL TIME**  
**\$12.00 per hour**  
Pre-Employment Drug Test Required  
Apply Online at  
www.sappbros.net

We have  
**blank newspaper end rolls for sale.**  
**\$5 a roll.**  
Used for wrapping, packing, coloring paper, craft paper, picnic table coverings, etc. Pick up at:  
**817 12th Ave., Sidney, Neb.**

 Is currently accepting applications and resumes for the following full-time position:  
**FULL TIME TELLER**  
Will handle customer deposits and payments.  
Front line position requires good customer service skills.  
Send resumes with work history, education, and references to Bob Olsen, President of Security First Bank-Sidney Branch. No Phone Calls please. Applicants will be notified if selected for further interviews. Security First Bank offers an attractive benefit package. Security First Bank is an Equal Opportunity Employer. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin. Security First Bank, Member FDIC.

**CHIEF OF POLICE**  
City of Sidney Police Dept. Must possess demonstrated leadership skills, excellent communication and interpersonal skills, high integrity and demonstrated success in community policing. See www.cityofsidney.org under "About Us" for more information. Contact Jo Houser, 254-7002 for application. Deadline: 4/4 by 5 p.m. **EOE**

**Solid Waste Handler**  
City of Sidney Solid Waste Department. Looking for a motivated, dependable, and hardworking person to provide trash collection for residents on assigned routes. H.S. diploma or equiv., possess CDL or obtain CDL Learner's Permit within 20 days, and a good driving record. Ability to lift up to 85 lbs. Pre-emp. and random drug testing, and physical capacity testing. Some weekend and holiday duty may apply. See www.cityofsidney.org under "About Us" for more information. Contact Jo Houser, 254-7002, for application. Deadline: 3/28 by 5 p.m. **EOE**

  
Ogallala Electronics Division  
601 West 1st Street, Ogallala, NE 69153  
Two openings:  
**Draftsman/Design Engineer**  
**Quality Control**  
Manufacturing company in Ogallala, Nebraska currently has two openings. For a full description and to apply on line go to:  
https://workforcenow.adp.com/jobs/apply/posting.html?client=magteccor1  
Arnold Magnetic Technologies is an Equal Opportunity / Affirmative Action Employer. Minority/Female/Disability/Veteran