

class ads

FOR RENT

1 Bed, For Rent. Electric and Heat Paid Rent starting at \$425. Quiet and Steady Income. Call 303-909-8849.

1, 2, and 3 bedroom apartments for rent, \$599-\$799, plus, HALF OFF 1 MONTH RENT. Amenities include patios/balconies, picnic areas, garages available, washer and dryer in apartment, modern floorplan, pet friendly, and so much more. Call or stop by today. Lodgepole Creek Apartments, 1500 Fort Sidney Rd., 308-203-1008. EHO

For Rent 3 BR, 2 BA with Garage. Fenced back yard. Call 308-249-1053 For More Info.

FOR HIRE

"TR Custom Wicking, LLC - Providing feral rye wicking services for wheat producers in the Tri-State area. Call Donn Randall at (307) 421-2922 to schedule an appointment. Can do organic and conventional wheat."

Webbers Painting LLC, Interior & Exterior Painting, Drywall Repairs, Wall Texturing. Insured, 25yrs Experience 308-250-0539.

FOR SALE

For Sale: John Deere 48' LZ 812 Hoe Drills 6 units 12" on hydraulic w/ transports & liquid fertilizer \$800 also John Deere LZ 812 32' hoe drills 4-8' w/ transports & liquid fertilizer \$400. Contact Del 308-280-2735

STATEWIDES

ATTENTION ADVERTISERS! For \$225/25 word classified you can advertise in over 162 Nebraska newspapers. For more information contact your local newspaper or call 1-800-369-2850.

APPLYING FOR Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc., Social Security Disability Attorneys! 1-866-818-0868. Free Consultations. Local Attorneys Nationwide. Mail: 2420 N St. NW, Washington DC. Office: Broward Co. (TX/ NM Bar).

AFFORDABLE PRESS Release service. Send your message to 164 newspapers across Nebraska for one low price! Call 1-800-369-2850 or www.nebpress.com for more details.

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. Not just a discount plan, Real coverage for 350 procedures. 855-490-4149 or http://www.dental50plus.com/81 Ad#6118.

FRONTIER COMMUNICATIONS Internet Bundles. Serious Speed! Serious Value! Broadband Max - \$19.99/month or Broadband Ultra - \$67.97/month. Both include Free Wi Fi Router. Call for details! 1-888-367-1545.

VIASAT SATELLITE Internet. Up to 12 mbps plans starting at \$30/month. Our fastest speeds (up to 50 mbps) & unlimited data plans start at \$100/month. Call Viasat today: 1-877-255-9312.

ENJOY 100% guaranteed, delivered-to-the-door Omaha Steaks! Save 77% Plus get 4 Free Burgers! Order The Happy Family Feast - Only \$49.99. 1-855-993-6208, mention code 48269ZKR or visit www.OmahaSteaks.com/dinner34.

GET A Smartphone for \$0 down* with AT&T Next@ and AT&T Next Every Year \$250 Gift Card for switching to AT&T! (*Requires well-qualified credit. Limits & restrictions apply.) 1-855-539-2046.

DISH NETWORK \$59.99

for 190 Channels. Add High Speed Internet for Only \$14.95/month. Best Technology. Best Value. Smart HD DVR included. Free Installation. Some restrictions apply. Call 1-877-688-4784.

EARTHLINK HIGH Speed Internet. As low as \$14.95/month (for the first 3 months). Reliable High Speed Fiber Optic technology. Stream videos, music and more! Call Earthlink today, 1-844-254-0368.

GET DIRECTV! Only \$35/month! 155 Channels & 1,000s of Shows/Movies On Demand (w/Select All Included Package). Plus Stream on Up to Five Screens simultaneously at No Additional Cost. Call DIRECTV, 1-855-977-3794.

CRAFTMATIC ADJUSTABLE beds for less! Up to 50% off leading competitors. #1 Rated Adjustable Bed. Trusted over 40 years. All mattress types available. Shop by phone and Save! Call 1-877-745-9515.

MOBILEHELP, AMERICA'S Premier Mobile Medical Alert System. Whether you're home or away. For safety and peace of mind. No long term contracts! Free brochure! Call today! 1-888-506-0793.

STAY IN your home longer with an American Standard Walk-in Bathtub. Receive up to \$1,500 off, including a free

toilet, and a lifetime warranty on the tub and installation! Call us at 1-888-332-9560.

STOP STRUGGLING on the stairs. Give your life a lift with an Acorn Stairlift. Call now for \$250 off your stairlift purchase and free DVD & brochure! 1-855-674-5878.

ELIMINATE GUTTER cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a Free LeafFilter estimate today. 15% off and 0% financing for those who qualify. Plus Senior & Military

Discounts. Call 1-855-671-2859.

BECOME A published author! Publications sold at all major secular & specialty Christian bookstores. Call Christian Faith Publishing for your Free author submission kit. 1-866-807-0505.

A-1 DONATE your car for breast cancer! Help United Breast Foundation education, prevention & support programs. Fast free pickup - 24 hour response - tax deduction. 888-981-7797.

EXTENSION ASSISTANT 4-H/OFFICE MANAGER

WORKING JOB TITLE: Morrill County (Bridgeport) Extension Assistant 4-H/Office Manager

JOB CATEGORY: Managerial/Professional Monthly Salaried

JOB SUMMARY: Full time position implementing effective educational programming in 4-H and youth development under the guidance of the Morrill County 4-H Youth Educator. Pursue resources to support educational programming. Measure the impact of program efforts and market 4-H and youth programs and outcomes to decision-makers and the public. Recruit and train volunteers. Support other Extension programming within the District. Other duties as assigned. Some evening hours and travel required.

REQUIRED MINIMUM QUALIFICATIONS: Bachelor's degree in some area of agriculture, home economics, or youth development. Computer proficiency including word processing and spreadsheets required. Excellent interpersonal and communication skills, and leadership skills to organize people and programs essential.

PREFERRED QUALIFICATIONS: Prefer experience with youth work through other organizations as an employee or volunteer; and knowledge of specialized computer software including data management programs.

FOR A COMPLETE JOB DESCRIPTION AND APPLICATION:

Morrill County Extension Office
514 Main Street, Bridgeport, NE 69336

ACCEPTING BIDS

Creek Valley Schools is accepting bids for a summer concrete project. This project will include removing and replacing a current parking lot, circle driveway, and sidewalks. Please call the superintendent's office at 308-874-2911, or email Patrick Ningen at patrick.ningen@cvsstorm.com, for more information. Bids will need to be sealed and will be opened at our June Board Meeting, on June 11, 2019. Bids will be accepted until June 5th.



Nursing Faculty- Medical/Surgical

Full-Time, Provisional Faculty member assignment, 167 annual contract days. The faculty member is responsible for instruction to students in the Associate Degree Nursing program. Master's Degree in Nursing and two years recent experience in clinical nursing practice required.

For full announcement & Employment App., visit <https://morgancc.applicantpro.com/jobs/> or call 970-542-3130. EOE

9965 Country Rd 34 Sidney, Nebraska
308-254-1133 | bipole.com

General Laborer & Framer
Helping turn raw materials into finished utility poles & other industrial wood products.

In this job, you will use power hand tools, precision measurement, & apply your physical skills to produce our end products.

**Competitive starting wage \$14-\$16/hr with a monthly wage progression
excellent benefits package starting after a brief introductory period.**

INTERESTED APPLICANTS CONTACT:
**Advanced Services Inc. at 308.254.1090 or Stop By ASI Office at
2245 Illinois St., Sidney, NE 69162 • Monday - Friday from 8:00 AM - 5:00 PM • OEO**

legals

L19-312

Notice is hereby given that High Point Services, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1192 Alvarado Ct. Sidney, NE 69162. The initial agent for service of process of the Company is Legalinc Corporate Services Inc., 4611 South 96th Street, Suite 111, Omaha, NE 68127. The company is member-managed. Nature of the Company is real estate.

[Published in the Sidney Sun-Telegraph May 15,17,22,24,29,31, June 5, 2019]

L19-314

NOTICE IN THE COUNTY COURT OF CHEYENNE COUNTY, NEBRASKA Estate of Brandon L. Miller, Deceased Estate No. PR19-22 Notice is hereby given that on May 9, 2019, in the County Court of Cheyenne County, Nebraska, Judy Miller, whose address is P.O. Box 181, Gurley, NE 69141, was appointed by the Court as Personal Representative of the Estate.

Creditors of this estate must file their claims with this Court on or before July 17, 2019, or be forever barred.

/s/ Lori Bartling Clerk of the County Court
1000 - 10th Avenue Sidney, Nebraska 69162
Thomas M. Sonntag, NSBA #13943
SONNTAG, GOODWIN & LEEF, P.C.
1212 Jackson Street P.O. Box 299 Sidney, Nebraska 69162 (308) 254-4559

[Published in the Sidney Sun-Telegraph May 17,24,31, 2019]

L19-343

NOTICE OF MEETING A meeting of the Library Board of the City of Sidney, Nebraska will be held at 4:00 pm June 10, 2019 at the Sidney Public Library. This meeting is open to the public. An agenda for this meeting is available for public inspection at the Library. The agenda is kept continuously current, yet may be modified at the meeting.

Andrew Sherman Library Director

[Published in the Sidney Sun-Telegraph May 31, 2019]

L19-349

VILLAGE OF LODGEPOLE May 23, 2019

The Lodgepole Village Board of Trustees convened in open session on May 23, 2019 at 7:00 PM, in the town hall at 814 Sheldon, Lodgepole, NE for a special meeting to discuss date/time of Village Board Meetings to cover the needs for the Village Attorney. Notice of meeting was given in advance thereof by posting at the Lodgepole Post Office, Nancy Fawcett Memorial Library and the Lodgepole Village Office on May 9, 2019. Present were: Justin Misegadis, RJ Savely, Gary Addison, Bret Bondegard and Dianne Block. Also present was J Leef, Rita Bartling and Bill Taylor.

Misegadis informed the public of the location of the open meetings act poster.

A discussion was held concerning date and time for Village of Lodgepole Board meetings to accommodate the Village Attorney. A motion by Bondegard, seconded by Savely to approve the moving of the Village of Lodgepole Board meet-

ings to the first Tuesday of the month from the first Monday of the month starting with the July 2019 meeting at 7 pm. Block, Addison, Savely, Bondegard, and Misegadis voting yes, none voting no, motion passed.

Rita Bartling asked the Village Board for permission to attend the 2019 Municipal Accounting and Finance Conference in Lincoln, NE June 12 - 14, 2019. Permission granted.

A motion by Savely, seconded by Bondegard that the meeting be adjourned at 7:22 PM. Block, Misegadis, Savely, Bondegard, and Addison voting yes, none voting no, motion passed.

ATTEST: Justin Misegadis, Chairman Rita Bartling, Clerk

[Published in the Sidney Sun-Telegraph May 31, 2019]

L19-350

NOTICE OF MEETING CITY OF SIDNEY, NEBRASKA

Notice is hereby given that a meeting of the Sidney Historic Preservation Board meeting will be held on June 11th, 2019 at 12:00 PM in the City of Sidney's City Council room at 1115 13th Avenue, Sidney, Nebraska, which meeting will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the office of the Economic Development Director, 1115 13th Avenue, Sidney, NE 69162.

Melissa Norgard, Director Historic Preservation Board

[Published in the Sidney Sun-Telegraph May 31, 2019]

LEGAL NOTICE / CLASS AD DEADLINES

For Publication on: Notice Must Be Received By:
Wednesday..... 3:00 PM Friday

PLEASE TAKE NOTE:
Starting the first week of June, we will only be printing on Wednesdays.

Please send LEGALS to legals@suntelegraph.com and CLASSIFIEDS to classifieds@suntelegraph.com

Sidney Sun-Telegraph 308-254-2818

Please review your ad upon first publication to ensure accuracy. Claims for adjustment must be made within the first 7 days of first publication. Credit will only be issued for the first insertion. The Sidney Sun-Telegraph regrets that it cannot be responsible for more than one date of incorrect publication.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

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