classifieds

FOR RENT

2 Bd Apt., $575/Mo., 1 Bd., $450/Mo., All Utilities Paid, Downtown. 303-909-8849

House For Rent, 2 Bed, 2 Bath,2 Car Garage, Fenced Yard, 308-249-1053.

FOR SALE

LAND SALE 320 acres dryland (12-50 Sec. 27 Peetz) Hwy 113 to Rd 78, East 8 mi. 1 Windmill, $400k 303-809-4660

Baled Wheat Hay for sale near Lodgepole. Net wrapped, tested safe for nitrates, relative feed value 98, relative forage quality 115. Call or text 308-249-3954.

HELP WANTED

Tallgrass Energy
Operations Specialist
Sidney, Nebraska
Responsible for the installation, operation and maintenance of Company Terminals, Oil and gas pipelines, pump stations, and other related facilities. For information and to apply, go to: www.tallgrassenergylp.com. Job ID: 1569.

STATEWIDES

ATTENTION ADVERTISERS! For $225/25 word classified you can advertise in over 155 Nebraska newspapers. For more information contact your local newspaper or call 1-800-369-2850.

APPLYING FOR Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc., Social Security Disability Attorneys, 1-866-818-0868. Free Consultations. Local Attorneys Nationwide [Mail: 2420 N St. NW, Washington DC. Office: Broward Co. (TX/NM Bar)]

BANKRUPTCY: FREE consultation. Lowest rates. No office visit required. As Nebraska's #1 bankruptcy firm, we have helped thousands of clients file bankruptcy in all 93 Nebraska counties. We can Stop garnishments and foreclosures fast. www.SamTurcoLaw.net. Call 402-965-0424 or send e-mail to info@SamTurcoLawOffices.com.

AFFORDABLE PRESS Release service. Send your message to 157 newspapers across Nebraska for one low price! Call 1-800-369-2850 or www.nebpress.com for more details.

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. Not just a discount plan, Real coverage for 350 procedures. 855-490-4149 or http://www.dental50plus.com/81Ad#6118.

UP TO $15,000.00 of Guaranteed Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company, 866-982-2256 or visit www.Life55plus.info/ne

ENJOY 100% perfectly tender and guaranteed! 20 Main Courses Plus get 4 Free Burgers. Order The Butcher's Bundle - Only $69.99. 1-855-993-6208, mention code 61086ZSR or visit www.OmahaSteaks.com/dinner38.

VIASAT SATELLITE Internet. Up to 12 mbps plans starting at $30/month. Our fastest speeds (up to 50 mbps) & unlimited data plans start at $100/month. Call Viasat today: 1-877-255-9312.

DIRECTV - SWITCH and Save! $39.99/month. Select All-Included Package. 155 Channels. 1000s of Shows/Movies On Demand. Free Genie HD DVR Upgrade. Premium movie channels, Free for 3 months! Call 1-855-977-3794.

DISH NETWORK $59.99 for 190 Channels. Blazing Fast Internet, $19.99/month (where available). Switch & Get a Free $100 Visa Gift Card. Free Voice Remote. Free HD DVR. Free Streaming on All Devices. Call today! 1-877-688-4784.

FDA-REGISTERED Hearing Aids. 100% risk-free! 45-day home trial. Comfort fit. Crisp clear sound. If you decide to keep it, pay only $299 per aid. Free Shipping. Call Hearing Help Express, 1-855-763-2604.

INVENTORS: FREE information package. Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-877-581-2504 for a Free Idea Starter Guide. Submit your idea for a free consultation.

HAVE 10K in Debt? National Debt Relief is rated A-Plus with the BBB. You could be debt free in 24-48 months. Call 1-866-834-5927 now for a free debt evaluation.

BECOME A published author! Publications sold at all major secular & specialty Christian bookstores. Call Christian Faith Publishing for your Free author submission kit. 1-866-558-6428.

BECOME A Published Author. We want to read your book! Dorrance Publishing - trusted by authors since 1920. Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution. Call for your free Author's Guide, 1-877-858-2822 or visit http://dorranceinfo.com/Nebraska.

DONATE YOUR car for Breast Cancer! Help United Breast Cancer Foundation education, prevention & support programs. Fast free pickup - 24 hour response - tax deduction. 1-888-309-7108.

DONATE YOUR car, truck or boat to Heritage for the Blind. Free 3 Day Vacation, tax deductible, free towing. All paperwork taken care of. Call 1-877-730-8167.

DONATE YOUR car, truck or van. Help veterans find jobs or start a business. Call Patriotic Hearts Foundation. Fast, Free pick up. Max tax-deduction. Operators are standing by! Call 1-877-312-2360.

INDIAN ARROWHEADS wanted! Point Type: Cody, Clovis, Yuma. Must be old, authentic, unbroken. Will pay up to five figures for the right arrowhead! 979-218-3351.

To place your listings in our affordable Classified section contact Barbara for more details at 308.254.2818 or email classifieds@suntelegraph.com

SEEKING BIDS

Sidney Public School District is seeking Bids for the replacement of roofs at the West Elementary School building.

A Bid packet can be obtained at the Administrative Office, 1101 21st Ave., Sidney.

BIDS MUST BE RECEIVED BY APRIL 16, 2020.

Career Opportunity
POLICE OFFICER

Minimum Requirements:
- 21 years of age
- High School Diploma or GED
- No felony or domestic violence convictions
- Good driving record
- Must reside within 15 minutes of city limits

Preferred Qualifications:
- Bachelor's Degree
- NE Certified Law Enforcement Officer

Excellent benefits including health & dental insurance, police retirement, paid holidays, flexible schedule with attractive days off.

See cityofsidney.org for more info or contact (308) 254-7002 or jhouser@cityofsidney.org

DEADLINE: Open Until Filled
Testing Date To Be Determined
Equal Opportunity Employer

legals

L20-170
NOTICE
IN THE COUNTY COURT
OF CHEYENNE COUNTY,
NEBRASKA
Estate of Lois J. Cook,
Deceased
Estate No. PR19-24

Notice is hereby given that a final account and report of administration and a Petition for complete settlement, adjudication of intestacy and determination of heirs have been filed and are set for hearing in the County Court of Cheyenne County, Nebraska, located at Sidney, Nebraska, on April 13, 2020, at 1:00 o'clock p.m.

K. James Cook, Personal Representative/Petitioner
P. O. Box 364
Sidney, Nebraska 69162
Jeffrey A. Cook, Personal Representative/Petitioner
2044 Trail Road
Sidney, Nebraska 69162
Steven F. Mattoon, NSBA No. 15110
Matzke, Mattoon, Martens & Strommen, LLC
P. O. Box 316
Sidney, Nebraska 69162-0316
(308) 254-5595

[Published in the Sidney Sun-Telegraph March 18,25, April 1, 2020]

L20-171
NOTICE OF PUBLIC LETTING

NOTICE OF PUBLIC LETTING ON PROPOSED PLANS AND SPECIFICATIONS, PROPOSED FORM OF CONTRACT AND ESTIMATE OF COST FOR THE CONSTRUCTION OF CHAPPELL PLAZA PARKING LOT, AND WORK INCIDENTAL THERETO, IN AND FOR THE CITY OF CHAPPELL, NEBRASKA, AND TAKING OF BIDS FOR SUCH CONSTRUCTION.

Sealed proposals will be received at the City Office of Chappell, 757 Second Street, Chappell, Nebraska, until 3:00 o'clock P.M. mountain time, on the 3rd day of April, 2020, for the construction work for the Chappell Plaza Parking Lot project and work incidental thereto. All bids properly received will be opened at that time in an open and public letting. Proposals will be acted on by the City Council at a meeting to be held at the Council Chambers in City Office, Chappell, Nebraska, on the 6th day of April, 2020 at 7:00 o'clock P.M. mountain time, or may be acted on at such later time and place as may be then fixed. The City will receive and consider bids on all work with the intent of awarding the contract to the lowest, responsive, responsible Bidder. All bids (including Bid Alternates and Unit Prices) must be submitted on the Bid Form provided in the documents. The contractor may bid on one, two or all bid items listed as Bid Section A, Bid Section B and Bid Section C. Bidding documents may be viewed and picked up in the Chappell City Office (757 2nd Street).

One proposal for the general construction work (including, but not limited to all civil, structural, mechanical and electrical construction) shall be accepted. The work will consist of the construction of approximately a 100' by 140' area that will line up with sidewalks and driveway. This area will follow the engineered plans to be leveled for drainage, poured with concrete, and include construction of shade structures, seat walls and curbs to allow for landscaping at a later date. All work be done in compliance with the plans, also referred to as Drawings which have heretofore been approved by the City Council with changes, and can be examined in the office of the City Administrator or Community Development Director. The Contractor will use pre-engineered items and/or have Contractor's Engineer design formal plans at Contractor's expense.

The Contractor will begin at a time after Notice of Award and Signed Contract and all requested documents delivered. The Contractor shall be completed on or before September 15, 2020, including all cleanup, mobilization, with project ready for final payment.

The Contractor will be paid, monthly, ninety-five percent (95%) of the Engineer's estimate of the value of acceptable work completed by the end of each month. The final payment will be made not less than thirty (30) days after completion of the work and acceptance by the City provided all final documents have been furnished and executed by the Contractor. Final payment will not be due until the Contractor has certified to the City Administrator that the materials, labor, and services have been paid for.

The successful Bidder shall furnish Evidence of Contractor's Insurance that includes each named insured and additional insured. The successful Bidder will be required to furnish performance and payment bonds each in an amount equal to one hundred percent (100%) of the contract price, said bonds to be issued by a responsible surety approved by the City Council. The successful Bidder shall also guarantee the faithful performance of the contract and the terms and conditions therein contained and shall guarantee the prompt payment of all material and labor and protect and hold harmless the City from claims and damages of any kind caused by the operations of the Contractor. The successful Bidder shall also guarantee the workmanship of all improvements for a period of two (2) years from and after the completion and acceptance of the City.

All proposals shall be sealed and plainly marked with line items listed. The City hereby reserves the right to reject any or all bids, to waive informalities and to accept any bid deemed to be in the best interest of the City. Bids received after the closing time will be returned unopened.

This notice is given by order of the City Council of the City of Chappell, Nebraska.

CITY OF CHAPPELL, NEBRASKA.
Ashlea Bauer
City Administrator

[Published in the Sidney Sun-Telegraph March 18,25, April 1, 2020]

L20-174
SECTION 002000
NOTICE TO BIDDERS

Sealed bids will be received at the Leyton Public Schools Board Room, Dalton, Nebraska, until 2:00 p.m. CST on the 7th day of April, 2020, for the Science Room Renovations at Leyton Public Schools, Dalton, NE. All bids, properly received, will be opened at that time in an open and public letting. The owner will review all bids with the architect with the intent of awarding a contract for all construction to the lowest responsible bidder.

One proposal shall be accepted for all general construction work involved, (including, but not limited to, all civil, structural, or associated mechanical and electrical construction) will be accepted.

Digital Plans and specifications for the above construction may be obtained after the March 10th, by contacting A & D Technical Plan Services, (1-800-228-2753). Each bidder will be required to furnish a certified check, cashier's check or bid bond in an amount equal to five percent (5%) of their total bid. The owner reserves the right to reject any or all bids or to accept any bid considered most advantageous to them.

By: Board of Education
Leyton Public Schools

[Published in the Sidney Sun-Telegraph March 18,25, April 1, 2020]

L20-182
NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of Sidney, NE, will on April 14, 2020, at 7:15 P.M. in the City Council Room, 1115 13th Avenue, hold a PUBLIC HEARING upon the following: The Planning Commission's final report on the Rezoning Application of Jason Dolan to rezone Lots 21 and 22 Morrow Addition, more commonly known as 1165 5th Avenue, from R-2 (Light Density Multi-Family) to C-2 (Neighborhood Commercial) Zone and 50' of Lot 100 Morrow Addition from Rail Road to C-2 (Neighborhood Commercial) Zone. Parties in interest and citizens shall have an opportunity to be heard at this time and place.

Cynthia K. Heilbrun, City Clerk

[Published in the Sidney Sun-Telegraph April 1, 2020]

L20-184
NOTICE
IN THE COUNTY COURT
OF CHEYENNE COUNTY,
NEBRASKA
IN THE MATTER OF In Re
STANLEY SKIDMORE
Case No. JV18-32

To: Aaron Miller, last known address at 533 Moose Dr. NW, Cedar Rapids, IA 52405; approximate age of 43 to 48 years old; African-American; Height 5'6" to 5'7":

Notice is hereby given that you have been sued by the Guardian ad Litem on a Petition to Terminate your parental rights as they relate to Stanley Skidmore YOB: 2016. The mother is Cherokee Blakely. The Petition alleges your failure to provide for his care and that you abandoned him. The Petition also alleges Stanley has been in and out of home placement for more than 15 of the most recent 22 months. Finally, the Petition alleges that it is in Stanley's best interest that your parental rights be terminated. You have a right to answer or respond to the Complaint within thirty (30) days of the final publication of this Notice. To do so, you must file your response in writing with the Cheyenne County Court, 1000 10th Avenue, Sidney, Nebraska 69162. If you fail to do so, the Court may enter judgment against you for the relief demanded in the Complaint.

Pursuant to Neb. Rev. Stat. §§30-2220, 30-2605, et. seq., notice is hereby given that on the 6th day of May, 2020, commencing at 1:30 o'clock p.m. (MT) in the County Court of Cheyenne County, Nebraska, First Reading AND Trial on the Complaint to Terminate Parental Rights hearing will be heard.

Submitted by:
Audrey M. Elliott, NSBA #23373
A. Elliott Law, PC, LLO
115 Railway Street – Suite C-110
Scottsbluff, Nebraska 69361
Telephone: (308)633-5294
Email: aelliottlaw@gmail.com

[Published in the Sidney Sun-Telegraph March 18,25, April 1, 2020]

L20-185
NOTICE
IN THE COUNTY COURT
OF CHEYENNE COUNTY,
NEBRASKA
IN THE MATTER OF In Re
FRANKLIN BLAKELY
Case No. JV18-33

TO: Ryan Skidmore, DOB: 9-14-1990;last known place of residence, Polk, FLORIDA; Caucasian with Brown hair, Height: Aprx. 6 foot

Notice is hereby given that you have been sued by the Guardian ad Litem on a Petition to Terminate your Parental Rights as they relate to Franklin Blakely, YOB: 2017. The mother is Cherokee Blakely. The Petition alleges your failure to provide for his care and that you abandoned him. The Petition also alleges Franklin has been in and out of home placement for more than 15 of the most recent 22 months. Finally, the Petition alleges that it is in Franklin's best interest that your parental rights be terminated. You have a right to answer or respond to the Complaint within thirty (30) days of the final publication of this Notice. To do so, you must file your response in writing with the Cheyenne County Court, 1000 10th Avenue, Sidney, Nebraska 69162. If you fail to do so, the Court may enter judgment against you for the relief demanded in the Complaint.

Pursuant to Neb. Rev. Stat. §§30-2220, 30-2605, et. seq., notice is hereby given that on the 6th day of May 2020, commencing at 1:30 o'clock p.m. (MT) in the County Court of Cheyenne County, Nebraska, First Reading and Trial on the Complaint to Terminate Parental Rights hearing will be heard.

Submitted by:
Audrey M. Elliott, NSBA #23373
A. Elliott Law, PC, LLO
115 Railway Street – Suite C-110
Scottsbluff, Nebraska 69361
Telephone: (308)633-5294
Email: aelliottlaw@gmail.com

[Published in the Sidney Sun-Telegraph March 18,25, April 1, 2020]

L20-186
IN THE DISTRICT COURT
OF CHEYENNE COUNTY,
NEBRASKA
RITA A. SUTTON and

CONTINUED ON 5B

L20-221

NOTICE OF MEETING

Notice is hereby given that a special meeting of the Mayor and Council of Sidney, NE will be held at 7:15 P.M. on April 1, 2020. The meeting will be conducted as an open public meeting solely via electronic means, pursuant to Gov. Ricketts Executive Order 20-03. The public may join via Zoom conferencing app or by phone with the information below. City Hall will not be open and the meeting will not be aired on Spectrum Channel 180. An agenda for such meeting, kept continually current, is available for public inspection at the office of the City Clerk through the drive-thru or at www.cityofsidney.org.

Sidney City Council Special Meeting – Zoom conferencing

https://us04web.zoom.us/j/591087500

Meeting ID: 591 087 500

One tap mobile
+13462487799,,591087500# US (Houston)
+17207072699,,591087500# US (Denver)

Dial by your location
+1 346 248 7799 US (Houston)
+1 720 707 2699 US (Denver)
+1 253 215 8782 US
+1 301 715 8592 US
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
Meeting ID: 591 087 500

Find your local number:
https://us04web.zoom.us/u/fuCrDrm8H

Cynthia K. Heilbrun, City Clerk

[Published in the Sidney Sun-Telegraph April 1, 2020

CONTINUED FROM 4B

KAI CARLSON,
Plaintiffs,
vs. HELEN KILLHAM,
DIANE L. JOHNSON,
BETH L. ZAJONC,
DAN A. CARLSON,
as Trustee of the Fred L. Carlson Trust and the Twila A. Carlson Trust
Defendants.
CASE NO. CI 02-236
NOTICE OF PUBLICATION
Sidney Sun-Telegraph

TO: ALL INTERESTED PARTIES AND PERSONS:

COMES NOW the Receiver, Sterling T. Huff, and hereby notices all interested persons, that the Receiver is holding funds in the above captioned case in which you, your assigns, or your heirs, may be entitled to regarding the Carlson 1 and 1A oil wells in Cheyenne County, Nebraska. Funds held are for mineral/royalty interest only in the following: SW1/4 Sec. 1-Twp15N-Rg52W, Cheyenne County, Nebraska. This publication will run one time per week for four consecutive weeks. You must file a claim with the Receiver on or before May 1, 2020 at the address identified below. You must meet all reasonable requirements by the Receiver that you, or if you are an assign, or heir, are entitled to the funds. If you fail to do so by May 1, 2020, the Receiver reserves the right to forward all unclaimed funds to the Nebraska Secretary of State as unclaimed property/funds. Thereafter application will be made to close this action.

Deanna Morgan
0.004081632 0.125
0.000510204 $27.30
Randy Addleman
0.004081632 0.125
0.000510204 $27.30
Michael Addleman
0.004081632 0.125
0.000510204 $27.30
Ray Addleman
0.000510204 0.125
0.000063776 $3.42
Mary Taylor
0.001190476 0.125
0.000148810 $7.96
Robert Addleman
0.001190476 0.125
0.000148810 $7.96
Grant Addleman
0.001190476 0.125
0.000148810 $7.96
Benita Kay Lipska Campbell
0.004251703 0.125
0.000531463 $28.43
Christina Ann Lipska
0.004251703 0.125
0.000531463 $28.43
Martin Yetter
0.004081632 0.125
0.000510204 $27.30
Howard Ray Yetter, Jr.
0.004081632 0.125
0.000510204 $27.30
Amber Yetter
0.004081632 0.125
0.000510204 $27.30
Victoria Marshall
0.004081632 0.125
0.000510204 $27.30
Patricia Rich
0.004081632 0.125
0.000510204 $27.30
Lisa Rae Wheelock
0.000850340 0.125
0.000106293 $5.69
Todd Allen Wieger
0.000850340 0.125
0.000106293 $5.69
Brad Sutton and Susan Sutton, jt
0.094246030 0.125
0.011780754 $630.22
George Fotinos, Deceased
0.035714299 0.125
0.004464287 $238.82
Jerry J. Lipska, Deceased
0.020408163 0.125
0.002551020 $136.47
Robert P. Lipska, Deceased
0.020408163 0.125
0.002551020 $136.47
Grace A Fiedler, Deceased
0.020408163 0.125
0.002551020 $136.47
Rick Lee Wieger, Deceased
0.000850340 0.125
0.000106293 $5.69

DATED: March 11, 2020.

STERLING T. HUFF, Receiver
/s sterling t. huff
By:
Sterling T. Huff, NSBA #21732
Attorney at Law
20 East 16th Street
Scottsbluff, Nebraska 69361
Telephone: 308-635-4900
Facsimile: 308-635-4949
Email: HYPERLINK mailto:sterlinghufflaw@gmail.comsterlinghufflaw@gmail.com

[Published in the Sidney Sun-Telegraph March 18,25, April 1,8, 2020]

L20-188

NOTICE
IN THE COUNTY COURT
OF CHEYENNE COUNTY, NEBRASKA
Estate of Evelyn Misegadis, Deceased
Estate No. PR20-10

Notice is hereby given that, on March 10, 2020, in the County Court of Cheyenne County, Nebraska, Richard A. Misegadis, whose address is 145 Newman Avenue, Lodgepole, Nebraska 69149, was appointed by the Court as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before May 19, 2020, or be forever barred.

Lori Bartling
Clerk of the County Court
1000 10th Avenue
Sidney, Nebraska 69162
Kendra A. Strommen, NSBA No. 24324
Matzke, Mattoon, Martens & Strommen, LLC
P. O. Box 316
Sidney, Nebraska 69162-0316
(308) 254-5595

[Published in the Sidney Sun-Telegraph March 18,25, April 1, 2020]

L20-195

NOTICE

1. Notice is given of the organization of a Limited Liability Company under the name Reimers Agland, LLC.

2. The address of the Company's initial designated office is 10349 Road 58, Dalton, NE 69131.

3. The name and address of the initial agent for service of process of the company is Bryan H. Reimers, 10349 Road 58, Dalton, NE 69131.

Simmons Olsen Law Firm, P.C., L.L.O.
1502 Second Avenue
Scottsbluff, NE 69361

[Published in the Sidney Sun-Telegraph March 25, April 1,8, 2020]

L20-198

NOTICE
IN THE COUNTY COURT
OF CHEYENNE COUNTY, NEBRASKA
Estate of Romona Shaw, Deceased
Estate No. PR20-11

Notice is hereby given that on March 16, 2020, in the County Court of Cheyenne County, Nebraska, the Registrar issued a written statement of Informal Probate of Will of said Decedent and that Deborah Aikens, whose address is 11198 Road 19A, Sidney, Nebraska 69162, and Rhonda Shaw, whose address is 1115 County Club Drive, Sidney, Nebraska, were informally appointed by the Registrar as Co-Personal Representatives of the Estate.

Creditors of this Estate must file their claims with this Court on or before May 26, 2020, or be forever barred.

Lori Bartling
Clerk of the County Court
1000 10th Avenue
Sidney, Nebraska 69162
Tanya M. Martens, NSBA No. 24433
Steven F. Mattoon, NSBA No. 15110
Matzke, Mattoon, Martens & Strommen, L.L.C.
P. O. Box 316
Sidney, Nebraska 69162-0316
(308) 254-5595

[Published in the Sidney Sun-Telegraph March 25, April 1,8, 2020]

L20-199

Notice
In the County Court
of Cheyenne County, Nebraska
Estate of Joyce E. Jallen, Deceased
Estate No. PR19-29

Notice is hereby given that a final account and report of administration and a Petition for Complete Settlement and determination of inheritance tax have been filed and are set for hearing in the County Court of Cheyenne County, Nebraska, located at 1000 10th Avenue, Sidney, Nebraska, on April 14, 2020, at or after 4:00 o'clock P.M.

/s/ Anne L. Sterling, Personal Representative
2418 Dawn Drive
Sidney, NE 69162
(308) 249-2653
J. Leef, NSBA #20568
Sonntag, Goodwin & Leef, P.C.
940 9th Avenue
P.O. Box 299
Sidney, NE 69162
(308) 254-4559

[Published in the Sidney Sun-Telegraph March 25, April 1,8, 2020]

L20-202

NOTICE FOR BIDS

The Cheyenne County Board of Commissioners will accept sealed bids until 8:00 A.M. on April 6, 2020. This bid is for armor coating of approximately 6 miles of asphalt roads, East of Gurley Ne.

The bids are needed for the application of armor coating using county-furnished materials. Price should be per mile. All work to be done according to state and county specifications. All work to be completed by June 1, 2020.

The letting of any such bid shall be governed and made in accordance with Chapter 23, Article 31 of the Nebraska Revised Statutes. Only sealed bids will be considered. Bids may be hand-delivered or mailed to the Cheyenne County Clerk's Office, Cheyenne County Courthouse, 1000 10th Avenue, P.O. Box 217, Sidney, NE 69162 and will be opened at 9:00 AM, on April 6, 2020 in the Cheyenne County Commissioners Meeting Room, Cheyenne County Courthouse. Envelopes should be marked in the lower left hand corner with the wording, "Armor Coating Bid." The County Board of Commissioners reserves the right to accept or reject any or all bids.

Beth E. Fiegenschuh
Cheyenne County Clerk

[Published in the Sidney Sun-Telegraph March 25, April 1, 2020]

L20-204

INVITATION TO BID

One (1) Used Bottom Dump Trailer

Sealed bids will be received until 8:00 o'clock A.M. at the office of the Cheyenne County Clerk, Courthouse, 1000 10th Avenue, Sidney, Nebraska, on April 6, 2020, for furnishing one (1) Used Bottom Dump Trailer to the Cheyenne County Highway Department. The Cheyenne County Clerk will, at 9:00 o'clock A.M., April 6, 2020, open all sealed bids in the presence of the bidders or representatives, will examine them and present them to the County Board for its decision. All bidders will be notified by mail of the decision within 15 days after the above final receiving date.

No bid will be considered unless submitted on "Bidder's Proposal" form furnished by the Cheyenne County Highway Department.

Bidder will specify on "Bidder's Proposal" form any deviation from or alternative to specified call for items.

The County Board of Commissioners reserves the right to reject any or all bids and to waive any informality or technicality.

CHEYENNE COUNTY HIGHWAY DEPARTMENT
2383 Illinois St. ☐ P.O. Box 262 ☐ Sidney, Nebraska 69162-0262
Phone: (308) 254-4294 ☐ Fax: (308) 254-4295
Web Address: www.co.cheyenne.ne.us
E-Mail: hiwayc17@hamilton.net
Douglas A. Hart
Highway Superintendent

[Published in the Sidney Sun-Telegraph March 25, April 1, 2020]

L20-205

NOTICE OF ORGANIZATION

Notice is hereby given that Dansk Arv, LLC has been organized under the laws of the State of Nebraska. The address of the designated office is 2630 Road 155, Lodgepole, Nebraska 69149. The initial agent for service of process and the agent's address is Pamela Epp Olsen, 233 South 13th Street, Suite 1900, Lincoln, Nebraska 68508.

CLINE WILLIAMS
WRIGHT JOHNSON & OLDFATHER, L.L.P.
233 South 13th Street, Suite 1900
Lincoln, Nebraska 68508

[Published in the Sidney Sun-Telegraph March 25, April 1,8, 2020]

L20-207

NOTICE OF BOARD MEETING

The Board of Education of Potter-Dix Public Schools will hold a regular meeting on Tuesday April 14, 2020 @ 7:00p.m.; at the Potter site. An updated agenda will be kept current in the office of the superintendent.

Adam Patrick
Superintendent

[Published in the Sidney Sun-Telegraph March 25, April 1, 2020]

L20-208

NOTICE OF INCORPORATION OF ROLLING ROCK INC

The name of the corporation is Rolling Rock INC. The aggregate number of shares which the corporation shall have authority to issue is 61,000 shares of common stock, with the par value of $10.00 per share. The address of the registered agent of the corporation is 107 Virginia Lane, Sidney, NE 69162, and the name of the registered agent is Monica R. Monheiser. The name and street address of the incorporator is Carri Brown, 26025 Mureau Rd, Ste 120, Calabasas, CA 91302-3103. The Articles of Incorporation were filed with the Nebraska Secretary of State on February 26, 2020.

_Carri Brown
Incorporator

[Published in the Sidney Sun-Telegraph April 1,8,15, 2020]

L20-209

Notice of Organization

• The name of limited liability company is WORLDWIDE DIGITAL COMMERCE, LLC.

• The initial designated and registered office is 2440 Dawn Drive, Sidney NE, 69162, and the registered agent is Jose Luis Maytorena Rico.

• The general nature of the business to be transacted is any and all lawful business for which a limited liability company may be organized under the Nebraska Uniform Limited Liability Company Act.

• The Company commenced on March 24, 2020 and its duration is perpetual.

• The affairs of the Company will be conducted by its Manager(s) in accordance with the Operating Agreement.

J. Leef, NSBA #20568
Sonntag, Goodwin & Leef, P.C.
940 9th Ave.
PO Box 299
Sidney, NE 69162

[Published in the Sidney Sun-Telegraph April 1,8,15, 2020]

L20-210

Notice of Organization

• The name of limited liability company is GLOBAL ADMINISTRATON, LLC.

• The initial designated and registered office is 2440 Dawn Drive, Sidney NE, 69162, and the registered agent is Jose Luis Maytorena Rico.

• The general nature of the business to be transacted is any and all lawful business for which a limited liability company may be organized under the Nebraska Uniform Limited Liability Company Act.

• The Company commenced on March 23, 2020 and its duration is perpetual.

• The affairs of the Company will be conducted by its Manager(s) in accordance with the Operating Agreement.

J. Leef, NSBA #20568
Sonntag, Goodwin & Leef, P.C.
940 9th Ave.
PO Box 299
Sidney, NE 69162

[Published in the Sidney Sun-Telegraph April 1,8,15, 2020]

L20-211

Sidney, Nebraska, March 10, 2020 A Fair Housing City

A meeting of the Mayor and Council of the City of Sidney, Nebraska, was convened in open and public session at 7:15 P.M. on March 10, 2020 in the Council Room. Present were: Mayor Gallaway and Council Members: Arterburn, Sherman, Radcliffe and Olsen. Others present: Interim City Manager Scott, City Attorney Leef, and City Clerk Heilbrun. Notice of the meeting was given in advance thereof by publication in the Sidney Sun Telegraph, a designated method for giving notice, a copy of the proof of publication being attached to these minutes. Advance notice of the meeting was also given to the members of the City Council and a copy of their acknowledgment of receipt of notice is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the City Council. All proceedings shown hereafter were taken while the convened meeting was open to the attendance of the public.

Mayor Gallaway informed the public of the location of the posted Open Meetings Act.

Arterburn moved, Olsen seconded "That the minutes of the February 20 and February 25, 2020 meetings be approved as printed." Roll call vote: Yeas: All council members present.

Sandy White, Library Board Chair, introduced Richard Sandstrom as the new library director. Mr. Sandstrom stated he and his family were relocating from Emporia Kansas. He will begin his duties on March 16, 2020.

Mayor Gallaway announced "That a Public Hearing would now be held at 7:18 p.m. re: Retail Class

I Liquor License Application of MKSE NORGARD LLC DBA SAM & LOUIE'S NYP, at 824 10th Avenue in

Sidney and Manager Application for the Corporation of Stanley E. Norgard Jr.; and RESOLUTION NO. 20200301

making a recommendation to the Nebraska Liquor Control Commission." Stan Norgard was present to answer

questions. Mayor Gallaway declared the public hearing closed at 7:19p.m. and asked for a motion on the request.

Radcliffe moved, Sherman seconded That the liquor license application of MKSE NORGARD LLC DBA

SAM & LOUIE'S NYP, at 824 10th Avenue in Sidney and Manager Application for the Corporation of Stanley E.

Norgard Jr.; and RESOLUTION NO. 20200301 making a recommendation to the Nebraska Liquor Control

Commission be approved." Roll call vote: Yeas: All council members present.

RESOLUTION NO 20200301

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF SIDNEY, NEBRASKA AS FOLLOWS:

That the Mayor and Council of the City of Sidney, Nebraska hereby recommends approval of the Retail Class "I" Liquor License Application for MKSE Norgard LLC dba Sam & Louie's NYP at 824 10th Avenue, Sidney, Cheyenne County, Nebraska; and

That the manager application of Stanley E. Norgard, Jr. for MKSE Norgard LLC dba Sam & Louie's NYP at 824 10th Avenue, Sidney, Cheyenne County, Nebraska, be approved; and

That the Nebraska Liquor Control Commission be notified of said recommendation.

Mayor Gallaway announced "That a Public Hearing would now be held at 7:21 p.m. to consider the

Rezoning application of Western Nebraska Community College (WNCC) to rezone Block 7, Deer Run Park Addition from R-3 (Heavy Density Multi-Family) to C-2(Neighborhood Commercial) Zone; and ORDINANCE No. 1817 re: same."

The following appeared in person or by agent and were heard: Carmen Simone, President of WNCC and Dr. Andrew Dick, president of ESU #13.

The two explained that the project represents two public institutions partnering together to better the education experience by locating both facilities in one location. In addition to the garage being proposed, current work has already begun on a 10,000 square foot office site addition with room for kitchen, offices, etc. Completion date for the entire project is estimated as November 15, 2020.

There being no further comment, Mayor Gallaway closed the public hearing at 7:25 p.m.

Arterburn moved, Olsen seconded "That the Ordinance entitled AN ORDINANCE PROVIDING FOR THE REZONING OF BLOCK 7, DEER RUN PARK ADDITION FROM R-3 (HEAVY DENSITY MULTI-FAMILY) TO C-2 (NEIGHBORHOOD COMMERCIAL) ZONE; AMENDING THE SIDNEY ZONING CODE AND ZONING MAP OF THE CITY OF SIDNEY, NEBRASKA, ADOPTED BY ORDINANCE NO. 1049 OF THE CITY OF SIDNEY, NEBRASKA, WHICH IS NOW CODIFIED AS TITLE SIX OF PART TWELVE OF THE CODIFIED ORDINANCES OF THE CITY OF SIDNEY, NEBRASKA, TO SO PROVIDE; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN DIRECT CONFLICT HEREWITH be designated as Ordinance No. 1817." Roll call vote: Yeas: All council members present. There was no motion to suspend requiring the ordinance to be read by title three different days. The Clerk read the Ordinance by title. Second reading of the Ordinance will be held on March 24, 2020.

Interim City Manager Scott informed the Council of an opening on the City of Sidney Tree Board and the City's intention to advertise for the open position.

Street Superintendent Hank Radtke presented bids for the Street Department 2020 Crack Sealing as received on February 26, 2020. He recommended Council award the bid to the low bidder, Hein Construction, LLC at .26 per linear foot.

Radcliffe moved, Olsen seconded "That Hein Construction, LLC

CONTINUED ON 6B

legals

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be awarded the bid for 2020 Crack Sealing in the amount of $.26/ linear foot." Roll call vote: Yea: All council members present.

Interim City Manager Scott presented the 2020 Herbicide & Fertilizer Seasonal Service Contract, recommending the City exercise their one-year extension option and award the 2020 contract to Cranmore Land & Lawn Services.

Arterburn moved, Sherman seconded "That the City extend the Herbicide & Fertilizer Seasonal Services Contract with Cranmore Land & Lawn Service for one-year." Roll call vote: Yeas: All council members present.

Hope Feeney, Cheyenne County Chamber of Commerce Director, presented an RFP for Professional Consulting Services for Hickory Street Square, noting this is the next step in satisfying grant requirements for the project. She gave a report on the project, including grants as well as other funding applied for and a target completion date of summer 2021.

Sherman moved, Olsen seconded "That the RFP for Professional Consulting Services for Hickory Street Square be approved." Roll vote: Yeas: All council members present.

Radcliffe moved, Sherman seconded "That Resolution No. 20200302 be passed and adopted." Roll call vote Yeas: All council members present.

Resolution No. 20200302

Member Resolutions for Appointments

Director and/or Alternate Director to MEAN Board of Directors

BE IT RESOLVED that this is to certify that the City Council of the City of Sidney, State of Nebraska duly appointed Mike Palmer to serve as director to represent the City of Sidney on the Board of Directors of the Municipal Energy Agency of Nebraska. The appointment will run for a term of three (3) years with the powers and duties incident to such office. This certificate is issued in compliance with the Municipal Cooperative Financing Act contained in the Nebraska Revised Statutes §18-2401 et seq. (1987).

That this is to certify that the City Council of the City of Sidney, State of Nebraska duly appointed Davide Scott to serve as alternate director to represent the City of Sidney on the Board of Directors of the Municipal Energy Agency of Nebraska. The appointment will run for a term of three (3) years with the powers and duties incident to such office. This certificate is issued in compliance with the Municipal Cooperative Financing Act contained in the Nebraska Revised Statutes §18-2401 et seq. (1987).

Representative and/or Alternate Representative MEAN Management Committee

WHEREAS, the City of Sidney, State of Nebraska, is a party to the Electrical Resources Pooling Agreement and, pursuant to the terms of such Agreement, it is the responsibility of the City of Sidney to designate a representative and alternate representative to the Municipal Energy Agency of Nebraska Management Committee provided for under the terms of said Agreement.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Sidney, State of Nebraska, that:

- The City Clerk is hereby directed to give written notice to the Municipal Energy Agency of Nebraska of the appointment of Mike Palmer as representative to said MEAN Management Committee.
- The City Clerk is hereby directed to give written notice to the Municipal Energy Agency of Nebraska of the appointment of David Scott as alternate representative to said MEAN Management Committee.

Representative and/or Alternate Representative to NMPP Members' Council

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Sidney, State of Nebraska, that:

- Such City be and hereby is a member of the Nebraska Municipal Power Pool.
- The City Council of the City of Sidney, State of Nebraska, does hereby appoint Mike Palmer as the representative of the City of Sidney, State of Nebraska, to the Members' Council of the Nebraska Municipal Power Pool.
- The City Council of the City of Sidney, State of Nebraska does hereby appoint David Scott as the alternate representative of the City of Sidney, State of Nebraska, to the Members' Council of the Nebraska Municipal Power Pool.

Director and/or Alternate Director to ACE Board of Directors

WHEREAS, the City of Sidney, State of Nebraska, is a party to the Interlocal Agreement creating the Public Alliance for Community Energy and, pursuant to the terms of said Agreement, it is the responsibility of the City to designate a representative of the City of Sidney to the Public Alliance for Community Energy Board of Directors provided for under the terms of said Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Sidney, that:

- The City Clerk is hereby directed to give written notice to the Public Alliance for Community Energy of the appointment of Mike Palmer as the City's representative to said Board of Directors.
- The City Clerk is hereby directed to give written notice to the Public Alliance for Community Energy of the appointment of David Scott as the City's alternate representative to said Board of Directors.

Interim City Manager Scott presented the Budget Report for February 2020. Radcliffe moved, Sherman seconded "That the Budget Report for February 2020 be approved." Roll call vote: Yeas: All council members present.

Arterburn moved, Sherman seconded, "That the following claims for February 2020, are hereby approved and should be paid as provided by law out of the respective funds in the city treasury." Roll call vote: Yeas: All council members present. (Abbreviation for claims: bd bond, ct contract, du dues, eq equipment, ex expenses, in insurance, re reimbursements, sa salaries, se service, su supplies, tt travel/training, tx tax, ut utilities)

21st Century eq 1111.00, 3.48; 3D Specialties su 186.24; E Electrical eq 21424.65; A-1 Sports su 58.95; Absolute Solutions se 174.95; Accelerated Receivables se 351.98; Accent Wire su 242.62; ALSCO du 45.00; American Environmental se 1758.75; B&B Valley se 200.00; Baker & Taylor se 672.02, 6.92; Barco su 2192.32; Barker Cleaners 30.00; Best Plumbing su 387.40; Black Hills su 2658.18, 449.87, 292.21, 23.62, 1112.97, 224.93, 224.93, 1660.85; Bomgaars su 56.70, 263.93, 238.87, 284.27, 36.97, 1028.60; Brite su 5858.00; Cardmember su 554.46, 433.86, 492.76, 1862.51, 668.38, 300.37; Caselle se 1644.00; Cashwa su 64.80; Charter se 485.33, 17.78, 99.98; Cheyenne Co Community Center ct 10000.00; Cheyenne Co Emergency Comm Cnt ct 36210.29; Cheyenne Co Highway Dept se 50.00; Cheyenne co Treasurer se 1039.19; City of Sidney rt se tx su bd 1721.16, 36.99, 17666.67, 19750.00, 237.50, 1000.00, 68.74, 289.95, 170.94, 102.86, 78692.55, 489972.95, 62771.68, 55930.80, 120.77, 164.76, 87.09, 1107.01, 174.07; sa 89789.16, 88265.39, 12683.00, 12614.94, 14090.22, 13444.75, 24872.23, 24597.90, 10899.73, 11072.05, 7326.52, 7396.99, in 5885.70, 58487.48, 1005.99, 10731.68, 837.36, 11445.82, 1836.78, 1788.94, 372.10, 5005.81, 541.05, 5728.00, ut 5146.12, 187.36, 2892.30, 1581.77, 87.33, 9580.07, 13809.61; ConServ Flag su 19.00, Consolidated Management se 46.53, Contractors Materials su 130.25, 86.70; Cornhusker Int'l Trucks 340.24; Country Printer su 134.10; CPS HR Consulting se 404.80; Cranmore Fire se 121.00, 213.00; Cranmore Pest su 90.00; Culligan su 19.95, 29.95, 10.00, 29.95, 188.13; Darin's Auto se 742.25; Day & Night su 376.59, 181.60; DC Concrete su 1122.00; Department of Energy ut 15656.49; Design solutions se 2268.79; DHHS du 80.00; Ditch Witch eq 62.34, 77247.86; DP Electronics su 70.00, 109.98, 1610.87, 1107.58, 794.10, 60.98, 114.70, ; Eakes Office su 826.00; Elan Visa su 20.00, 28.60, 71.36, 18.42, 491.75, 145.54, 91.96, ; England, Robert re 38.50; Enviro se 120.00, 102.00; Finneys su 770.47, 114.27, 531.99, 30.77; Floyds Truck su 43.70, 362.48, Franklin Planner su 101.81, 41.42, 41.42; Fremont Nat'l ct 9026.87; Frenchman Valley su 174.29, 5044.58, 2302.07, 4615.90, 602.91, 465.08, 653.56; FyrTek su 744.24; Gallaway Roger tt 489.60; Gvernment Finance Asso du 170.00; Grainger su 271.10, 111.60; Guideposts su 43.85, 11.97; H&R Block se 20.00; Hall's Safety su 192.78; Hamilton se 173.26, 49.95, 49.95; Hard Pro Air eq 2191.18; Harper Industries su 62.26; High Point Aerial se 175.00; Hometown Leasing se 159.98; Huber & Asso se 250.00; Ideal Linen se 38.28, 155.25; Interstate Batteries su 121.95; IRBY su 310.74; Journal Office su 80.00, Kevins Electric su 19.60, 51.39, 8.06; Knappen, Tony tt 82.00; KSID se 25.00; Kuhns, Robert tt 28.00; LL Johnson su 282.33; Landis & Gyr ct 750.00, 750.00; Lawson Products su 167.68; Leal, Ron se 450.00; Lubrication Engineers su 82.76; Maddox Motors su 45.37; McNeilus Truck su 191.05; Mercer Group ct 5500.00; Midwest Connect su 1419.00; Miller & Sons su 136.27; Municipal Chemical su 600.00; MEAN ut 470912.19; Municipal Supply su 5593.53, 37.63; Murphy Tractor su 438.57, 13750.00; Napa su 47.31, 2.49; NE Department of Environment & Energy du 150.00; NE Dept of Revenue tx 63870.46; NE Law Enforcement Training du 236.00; NMPP du 910.00; NE Panhandle Golf du 100.00; NE Rural Water Asso du 150.00; NE Safety/ Fire su 846.00; NT&T se 1591.25, 143.78, 291.04, 318.64, 57.95, 88.23, 192.73; NE Link se 36.00; NE Tire 18.80, 2861.60; NMC su 174.63; Northwest Pipe eq 950.24; Odenthal, Stanley re 411.51; One Call se 18.04, 18.04; Palmer, Mike tt 114.00; Panhandle Auto eq 679.13; 276.43; Panhandle Public Health du 275.00; Perfection Door su 273.92, 450.24; Points West Ins se 5319.88; Prairie States se 725.70; Publishers Prime se 19.35, 3.33; Quill su 86.97, 127.97, 41.99; Rauner & Asso se 46585.00; Regional Development su 25.00; Respond First Aid su 58.82; Ritz Safety se 3746.11; Rood's se 727.96, 33.00, 15.00, 73.95, 46.95, 17.00, 16.00; Scotties Potties su 560.00; Segelke Janitorial ct 780.00; Sewer Equipment su 145.13; Sherman, Brad tt 94.00; Sidney Glass su 403.70; Sidney Regional Medical se 204.00; Sidney Sun Telegraph se 6.63, 40.02, 381.80; Simon Materials su 86.40, 319.00; Smart Apple Media se 75.75; Sonntag, Goodwin & Leef se 10000.00; Sonny's su 34.76, 11.88; Spic & Span Cleaners su 435.00; Splish Splash se 22.79; Stone, Eloise rt 400.00; Talich, Joe tt 28.00; Titleist su 426.30; Triple O's su 169.99, 227.33; United Laboratories su 511.80; Verizon Wireless su 159.25, 40.01, 744.41, 59.47, 33.87, 159.46, 33.82, 55.97; Vessco su 337.26; Viaero se 34.66, 64.74; Walmart su 17.73; Wesco eq 1274.09; Western United Supply eq 43811.63, 268.92; Wheatbelt ut 129.70, 9714.93; Whitebluffs ct 680.00; Wolford, Marie rt 916.47; Woods & Aitken su 1440.00; WPCI se 84.00, Youngs Plumbing se 66.75.

City Manager/Staff Report: Interim City Manager Scott welcomed the new library director, and extended his appreciation for all the Volunteer Fire Dept., response teams, and other volunteers who participated in the two fires in Sidney and Lodgepole earlier in the week. CBO Kevin Kubo noted that he had performed his first inspection on the new ESU#13 addition. Electric Supt. Mike Palmer asked that the public watch their speed on Fort Sidney Rd as his crew is working on a project in that area.

Council Comments: Mayor Gallaway also welcomed the new library director to Sidney and extended his thanks to all those fighting the fires in Sidney and Lodgepole. This was echoed by the other members of Council.

Electric Supt. Mike Palmer reviewed the Pole Attachment Agreement between the City of Sidney and Charter Communications. He and City Attorney Leef were given direction for further revisions based on concerns and directives before presenting the final contract to Charter.

City Attorney Leef informed Council that the Airport Authority had reached an agreement with Cabela's for purchase of their hangar at the Sidney Airport (through a fist-right-of-refusal) in the amount of $225,000. This was a transaction that had been discussed with City Manager Sadler and Economic Development Director Norgard during negotiations. They have no plans for the building yet, but it could be used for storage of airplanes, etc. The purchase prevents tear-down or non-conforming sale/use to another buyer.

Mayor stated that he would entertain a motion to go into closed session for the protection of the public interest to consider Personnel Matters re: City Manager candidate review. Olsen moved, Arterburn seconded "That the City Council adjourn to closed session for the purpose of consideration of personnel matters." Roll call vote: Yeas: All council members present. Mayor Gallaway announced that the City Council will now go into closed session at 8:28 p.m. Upon Council's return from the closed session, Sherman moved, Radcliffe seconded "That the closed session end and that the Council has come out of the closed session at 9:09 p.m." Roll call vote: Yeas: All council members present

Meeting adjourned at 9:09 p.m.

/s/ROGER GALLAWAY, MAYOR

ATTEST: /s/CYNTHIA K HEILBRUN, CITY CLERK

[Published in the Sidney Sun-Telegraph April 1, 2020]

L20-212

NOTICE
IN THE COUNTY COURT
OF CHEYENNE COUNTY,
NEBRASKA
Estate of Dennis John Edwards, Deceased
Estate No. PR20-13

Notice is hereby given that, on March 19, 2020, in the County Court of Cheyenne County, Nebraska, Robyn Hicks whose address is 3040 11th Avenue, Sidney, Nebraska 69162, was appointed by the Court as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before June 2, 2020, or be forever barred.

Lori Bartling
Clerk of the County Court
1000 10th Avenue
Sidney, Nebraska 69162
Steven F. Mattoon, NSBA No. 15110
Matzke, Mattoon, Martens & Strommen, L.L.C.
P. O. Box 316
Sidney, Nebraska 69162-0316
(308) 254-5595

[Published in the Sidney Sun-Telegraph March 25, April 1,8, 2020]

L20-213

Leyton Public Schools - Payable Journal - March 2020

Jill Bartling, $52.66; Holly Benish, $96.60; Black Hills Energy, $3,959.74; Leo Bowen, $1,311.00; Heather Bowen, $800.98; Nick Brost, $227.70; Capital Business, $1,467.76; Cardmember Services, $5,404.74; Cornhusker Marriott, $208.00; Crossroads Music, $129.00; Dalton Telephone, $629.20; DAS State Accounting, $229.32; Lindie DeBlois, $40.25; DP Electronics, $50.00; ESU #13, $12,562.67; Finney's, $33.48; Frenchmen Valley, $2,257.63; Cody Gamble, $65.55; Chris Geary, $1,044.73; Great American Financial, $1,017.52; Gurley Diesel, $2,332.78; Alison Haley, $89.70; Wendy Hansen, $188.60; Harris School Solutions, $1,736.44; Amy Henke, $65.55; Homestead Market, $47.22; Ideal Linen Supply, $1,234.64; JW Pepper & Son, $43.68; Jeremy Kepler, $400.20; Kid's Korner Childcare, $265.00; KSB School Law, $126.00; Librarians' Book Express, $184.29; T'Neal Lind, 41.40; Matheson, $657.09; Dana Morgan, $132.48; Becky Murray, $81.94; Nebraska Safety Center, $200.00; NIBC, $85.00; Shawn Oakes, $124.20; One Source, $20.00; Allie Peters, $197.10; Platte Valley Vac, $44.95; Irma Rios, $131.10; Roods Tire, $16.00; Christy Schumacher, $208.65; Sidney Regional Medical, $735.00; Sidney Sun-Telegraph, $258.81; SOAR, $935.20; The Dock, $130.00; The Shop in Dalton, $53.90; Village of Dalton, $469.18; Village of Gurley, $689.13; Wheat Belt, $4,874.81; WPCI, $100.00; Young's Plumbing, $1,039.10; Monthly Total: $49,527.67.

[Published in the Sidney Sun-Telegraph April 1, 2020]

L20-214

LEYTON BOARD OF EDUCATION, DISTRICT 17-0003
BOARD OF EDUCATION MINUTES
March 9, 2020 – 6:30 PM

The Leyton Board of Education met Monday, March 9, 2020 at 6:30 P.M. in the District's Administrative Office. Publicized notice of the meeting was posted in the Leyton High School, Leyton JH/Elementary School, at various businesses in the community, and on the www.leytonwarriors.org website on or before March 3, 2020. Said posting gave date, time, and location of the meeting.

1 CALL TO ORDER

1.1 Board President Jed Benish called the regular school board meeting to order at 6:30 PM.

1.2 ROLL CALL

1.2.1 The following Board of Education members were present: Galen Bartling, Jed Benish, Ryan Borges, Colleen Cruise, Kevin Henke and Anne Rexroth. Absent: None.

1.2.2 The following Administrators were present: Superintendent Chris Geary, Elementary/JH Principal Dana Morgan and HS Principal Nick Brost. Absent: None.

1.3 OMMUNICATIONS

None

2 HEARINGS AND PERSONS TO ADDRESS THE BOARD

None

3 SPECIAL PRESENTATIONS TO THE BOARD

3.1 Industrial Arts Teacher, Matt Haley, and two of his students, Logan Borges and Dominick Russ, presented their idea to build and sell a "tiny home". This project would allow students to learn on-the-job trade skills such as carpentry, plumbing, and electrical. It would also enable the students to use management skills such as leadership, planning, cost control and negotiation. After much research, the students thought that purchasing a shipping container to remodel would be the best option and also be the most marketable. They will do more research and present their findings to the Board in April.

4 REPORTS

4.1 STUDENT BOARD MEMBERS REPORT

STUCO President Maddy Watchorn and STUCO Vice President Zac Henke reported that country dance lessons are ongoing with five students and five parents participating. New participants can still attend on March 15th and 22nd from 3-5 p.m.

4.2 BOARD REPORTS

4.2.1 Member Bartling reported that they held a building/grounds meeting to review drawings for the science room. He stated that those drawings were available for the Board to review and that they would be voting later in the meeting to approve the science room remodel plan and the publication of the Notice for Bids.

4.3 STAFF MEMBERS REPORT

None

4.4 ELEMENTARY/JH PRINCIPAL'S REPORT

Mrs. Morgan reported that she attended administrator meetings, a HAL Stem activity, a KSB Personnel Seminar, an Energizing Leadership Workshop, and professional development. She completed a lockdown drill, ELEOT observations, Title 1 documentation, and seven teacher planning conferences and observations. Mrs. Morgan distributed 167 backpack meals December-February and filed the Backpack Program Quarterly Report. She assisted as a basketball administrator, organized and hosted the 6-8 grade science fair, conducted elementary teacher interviews and served as a guest reader to kindergarten through third grade students on March 4th. Mrs. Morgan had "Lunch with the Principal" for the February good citizens on March 11th.

4.5 SECONDARY PRINCIPAL'S REPORT

Mr. Brost reported that he attended an IEP meeting, a KSB School Law seminar, HAL activities, administrative meetings, professional development, a MAC AD meeting and an Energizing Leadership conference. He conducted a lockdown drill and a bus evacuation drill. Mr. Brost served as one of the judges for the 6-8 grade science fair, as a guest reader for K-3 grades for Read Across America Week, and on the Cognia Engagement Review Team for Franklin Public Schools. He completed nine planning conferences and teacher evaluations.

•SUPERINTENDENT'S REPORT

Mr. Geary announced that they had just completed the Board Retreat meeting and that Board goals will drive his work for the next year. Some of those goals include being more proactive in communication, identifying HAL learners, and training teachers how to use the MAP test results and communicate those results to parents.

- Special Recognition
- Mr. Geary thanked everyone who came to the Superintendent Scoop meetings in Dalton and Gurley. More than two dozen people attended the meetings and he enjoyed hearing their thoughts about preschool, school improvement, and the budget. He also recognized the boys' and girls' basketball teams for successful seasons which showed much growth.
- Meeting/Travel
- Mr. Geary reported that he served as a lead evaluator for the Ogallala High School Cognia external review on March 2-4. He reminded the Board that our visit is scheduled for the spring of 2022. He stated that the Building and Grounds committee met with Ryan Stearns to discuss and approve the final plan for the science room remodel. He recommended that the plan be approved and submitted to bidders. Mr. Geary attended the NRCSA Legislative Forum in Lincoln and visited with Senators about school funds and property tax relief. He also served as a substitute bus driver and drove the charter bus for an activity.
- Construction Updates
- Mr. Geary stated that the general contractor will be returning later this month to install the fence and complete punch list items. We are holding a $10,000.00 check until this work is completed.
- Action Items
- Mr. Geary asked the Board to consider approving new hire recommendations, a resigna-

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tion, new members for the Leyton Foundation Board, revisions to Policy #3012 and the science room remodel plan.

• Other Items

4.6.5.1 Mr. Geary reported that there were no new updates on sharing a Spanish teacher with another District. He stated that the administration team has implemented High Ability Learner (HAL) activities this year. They are working to identify other students who may qualify. Mr. Geary asked the Board how to proceed with a major bus repair.

5 REGULAR AGENDA

5.1 EXCUSING A BOARD MEMBER

None

5.2 SPECIAL RECOGNITION

Motion by Borges, seconded by Rexroth to recognize the science fair winners (Sixth grade: 1st-Josette McConnell, 2nd-Alec Watchorn, 3rd-Macey Roelle; Seventh grade: 1st-Zaili Benish, 2nd-Katie Eckhardt, 3rd-Shawnee Gamble; Eighth grade: 1st-Peyton Abbott and Trenton Rushman, 2nd-Jaxson Benish, 3rd-Natalie Reimers and Claire Watchorn. Overall winners: Engineering-Peyton Abbott and Trenton Rushman; Scientific Method-Zaili Benish); to the science fair judges (Nick Brost, Dan Carlson, Jesse Henderson, Amy Henke, Rob Higgins and Laura Narjes); to Mr. Coffey and Mrs. Lecher for their hard work on helping kids with their science fair projects; to Chris Lind and the kitchen staff for making and serving punch and cookies; to Mrs. Rios for picking up our science fair trophies; to our winter sports teams (junior high basketball, high school basketball and wrestling) on the successful completions of their seasons; to Aly Holt for having her photograph featured in Ben Sasse's offices across the state; to the girls' basketball team for their thoughtfulness and compassion for basketball opponents who had faced personal hardships; to Maddy Watchorn and Sage Rummel for taking and passing their Nursing Assistant test; to Aly Holt for successfully completing the design and build of a rocket that protected a raw egg; and to the February Good Citizens (Kindergarten-Leah Jenson, 1st-Maycee Smith, 2nd-Skylar Draper, 3rd-Paige Frerichs, 4th-Elizabeth Higgins, 5th-Dominic Gallegos, 6th-Macey Roelle, 7th-Sydney Fortune and 8th-Claire Watchorn). ROLL CALL VOTE: VOTING YES – Henke, Benish, Rexroth, Cruise, Bartling and Borges. VOTING NO – None. MOTION CARRIED: 6-0.

5.3 APPROVAL OF BOARD MINUTES – REGULAR MEETING

Motion by Henke, seconded by Cruise to approve the minutes of the Regular School Board Meeting on February 10, 2020. ROLL CALL VOTE: VOTING YES – Benish, Rexroth, Cruise, Bartling, Borges and Henke. VOTING NO – None. MOTION CARRIED: 6-0.

5.4 APPROVAL OF REPORTS

Motion by Cruise, seconded by Henke to approve reports presented at this meeting. ROLL CALL VOTE: VOTING YES – Rexroth, Cruise, Bartling, Borges, Henke and Benish. VOTING NO – None. MOTION CARRIED: 6-0.

5.5 APPROVAL OF CLAIMS, WARRANTS, AND TRANSFERS

5.5.1 Motion by Rexroth, seconded by Bartling to approve General Fund bills and Financial Reports as presented. ROLL CALL VOTE: VOTING YES – Cruise, Bartling, Borges, Henke, Benish and Rexroth. VOTING NO – None. MOTION CARRIED: 6-0.

5.5.2 Motion by Bartling, seconded by Cruise to approve bills and financial reports from the remaining funds as presented. ROLL CALL VOTE: VOTING YES – Bartling, Borges, Henke, Benish, Rexroth and Cruise. VOTING NO – None. MOTION CARRIED: 6-0.

5.6 APPROVAL OF HEAD OF MAINTENANCE CONTRACT

Motion by Bartling, seconded by Rexroth to approve the hiring of Jacob Noel as the Head of Maintenance beginning April 1, 2020. ROLL CALL VOTE: VOTING YES – Borges, Henke, Benish, Rexroth, Cruise and Bartling. VOTING NO – None. MOTION CARRIED: 6-0.

5.7 APPROVAL OF POLICY #3012 (SCHOOL MEAL PROGRAM AND CHARGES)

Motion by Rexroth, seconded by Henke to approve policy #3012 (School Meal Program and Charges) as presented. ROLL CALL VOTE: VOTING YES – Henke, Benish, Rexroth, Cruise, Bartling and Borges. VOTING NO – None. MOTION CARRIED: 6-0.

5.8 APPROVAL OF LEYTON FOUNDATION MEMBERSHIP

Motion by Cruise, seconded by Borges to approve Hannah Geller, Sheena Jenson, and Jennifer Eckhardt as new members for the Leyton School Foundation. ROLL CALL VOTE: VOTING YES – Benish, Rexroth, Cruise, Bartling, Borges and Henke. VOTING NO – None. MOTION CARRIED: 6-0.

5.9 APPROVAL OF CERTIFIED TEACHER HIRING

Motion by Borges, seconded by Bartling to approve the hiring of Ms. Kathleen Winckler as a certified teacher for the 2020-2021 school year. ROLL CALL VOTE: VOTING YES – Rexroth, Cruise, Bartling, Borges, Henke and Benish. VOTING NO – None. MOTION CARRIED: 6-0.

5.10 APPROVAL OF RESIGNATION

Motion by Bartling, seconded by Rexroth to approve, with regret, the resignation of Rylee Blomenkamp and to thank her for her service. ROLL CALL VOTE: VOTING YES – Cruise, Bartling, Borges, Henke, Benish and Rexroth. VOTING NO – None. MOTION CARRIED: 6-0.

5.11 APPROVAL OF SCIENCE ROOM PLAN AND NOTICE TO BIDDERS

Motion by Bartling, seconded by Rexroth to recess at 7:17 p.m. to allow time availability to speak with the engineer. ROLL CALL VOTE: VOTING YES – Bartling, Borges, Henke, Benish, Rexroth and Cruise. VOTING NO – None. MOTION CARRIED: 6-0.

No action was taken during the recess.

Motion by Cruise, seconded by Bartling to return to general session at 7:26 p.m. to call the engineer. ROLL CALL VOTE: VOTING YES – Borges, Henke, Benish, Rexroth, Cruise and Bartling.

VOTING NO – None. MOTION CARRIED: 6-0.

Motion by Bartling, seconded by Rexroth to approve the plan for remodeling the science room and publication of the Notice for Bids for this project. ROLL CALL VOTE: VOTING YES – Henke, Benish, Rexroth, Cruise, Bartling and Borges. VOTING NO – None. MOTION CARRIED: 6-0.

6 INFORMATIONAL ITEMS

6.1 Special Board Meeting–Science Room: Thursday, April 9, 2020 at 12:00 PM at Wheat Belt

6.2 Next Regular Board Meeting: Monday, April 20, 2020 at 7:30 PM

7 MEETING ADJOURNMENT

Motion by Rexroth, seconded by Cruise to adjourn the regular school board meeting at 7:35 PM.

ROLL CALL VOTE: VOTING YES – Benish, Rexroth, Cruise, Bartling, Borges and Henke. VOTING NO – None. MOTION CARRIED: 6-0.

Ryan Borges, Board Secretary
Janella Kruse, Recording Secretary

[Published in the Sidney Sun-Telegraph April 1, 2020]

L20-215

Cheyenne County School District #17-0003
Leyton Public Schools
Board of Education
Strategic Planning Meeting – 2:30 p.m.
March 9, 2020

The Leyton Board of Education met Monday, March 9, 2020 at 2:30 p.m. at Points West Community Bank Meeting Room for a Strategic Planning Meeting. Publicized notice of the meeting was posted in the Leyton High School, Leyton JH/Elementary School, at various businesses in the community, and on the www.leytonwarriors.org website on or before March 3, 2020. Said posting gave date, time, and location of the meeting.

• CALL TO ORDER

• Board President Jed Benish called the Strategic Planning Meeting to order at 2:30 p.m.

• The following Board of Education members were present: Galen Bartling, Jed Benish, Ryan Borges, Colleen Cruise, Kevin Henke (arrived at 2:54 p.m.), and Anne Rexroth. Absent: None.

• The following Administrators were present: Superintendent Chris Geary. Absent: Elementary/JH Principal Dana Morgan and HS Principal Nick Brost.

• HEARINGS AND PERSONS TO ADDRESS THE BOARD

• None

• REGULAR AGENDA

• EXCUSING A BOARD MEMBER

• Motion by Rexroth, seconded by Cruise to excuse Kevin Henke from the meeting until his arrival. ROLL CALL VOTE: VOTING YES – Bartling, Borges, Benish, Rexroth and Cruise. VOTING NO – None. MOTION CARRIED: 5-0.

• STRATEGIC PLANNING

• Mr. Geary began the discussion with the school lunch program and how it would affect the budget if the Board decided to cover all costs of the program. Some area schools are able to provide free meals to all students based on their percentage of free/reduced students. Board Members would like to see what area schools are doing and encourage parents to complete free/reduced lunch application forms.

• Mr. Geary stated that another issue affecting the budget will be the addition of certified staff to legally meet the needs of identified students. These contracts will be considered for approval at the April Board meeting.

• Mr. Geary said that several parents have asked that a preschool be added to the District. The members expressed that this was looked at in the past, but then the community did not want it. The Board agreed to form a preschool advisory committee and visit with area schools who currently have the program. They expressed the need to look at grants for startup costs as well as on going funding. In order to research everything properly, the Board felt that the goal for implementation should be the 2021-2022 school year. The Board suggested that there be another Strategic Planning Meeting in October 2020 to review the preschool advisory committee's recommendations and to complete grant paperwork.

• Mr. Geary led the discussion on MAP testing and stated that is shows both achievement and growth scores. The three components of MAP testing are the student, the teacher, and the curriculum. He said that school districts are being compared whether we like it or not and this is the best tool we have to get the information we need. Board members stated that we need to better align our curriculum to the MAP test and then our scores will improve. Mr. Geary informed the Board that curriculum work is ongoing and progress is being made.

• Mr. Geary presented the School Improvement Plan handout and reviewed that we need to improve three areas: 1) ELA (Vocab/Reading) across all curriculum; 2) Student Attendance and 3) Communication. Mr. Geary stated that we need two way communication on this and asked the Board for discussion on the goals of the improvement plan. He also said that parent surveys will be done at Parent-Teacher Conferences as part of the school improvement process.

• Discussion was held on other budget issue concerns such as transportation and what vehicle/s to use on routes; the need for locker rooms; and track updates. The Board stated that they would like to see the science room remodel done for 2020; the preschool implemented for 2021; and locker rooms built for 2022.

• BOARD GOALS

• Mr. Geary asked the Board if there was a reflective tool for how they are doing. Some members suggested that perhaps it was how the District improved fiscally, or the facilities, or the curriculum. The Board asked Mr. Geary to look at evaluation templates for them to review. The Board suggested that the District should focus on communicating to the public what we do spend on education and reduce the number of students who need to take Enrichment or who are ineligible.

• ADMINISTRATIVE GOALS

3.4.1 Mr. Geary reviewed the information from the meeting and stated that his goal would be to communicate and celebrate the things we are doing in the school and to find additional methods to identify HAL (High Ability Learners) students.

• POLICY REVIEW

3.5.1 None

• ADJOURNMENT

• Motion by Rexroth, seconded by Bartling to adjourn the meeting at 5:56 p.m. ROLL CALL VOTE: VOTING YES – Borges, Henke, Benish, Rexroth, Cruise and Bartling. VOTING NO – None. MOTION CARRIED: 6-0.

Ryan Borges, Board Secretary
Janella Kruse, Recording Secretary

[Published in the Sidney Sun-Telegraph April 1, 2020]

L20-216

NOTICE OF PUBLIC MEETING
OF THE PLATTE BASIN COALITION

The Central Platte Natural Resources District, North Platte Natural Resources District, South Platte Natural Resources District, Tri-Basin Natural Resources District, Twin Platte Natural Resources District (collectively, the Platte Basin NRDs), and the Nebraska Department of Natural Resources (Department) hereby provide notice that a public meeting of the Platte Basin Coalition will be held on Friday, April 3rd, at 1:00 p.m. Central Time, via conference call. Due to precautions related to COVID-19, an in-person meeting will not be held. Please reach out to your NRD or the Department for further information.

The Platte Basin Coalition purpose is to create a cooperative body to assist the Platte Basin NRDs and the Department with resource management and efficient implementation of the basin-wide management plan and the individual integrated management plans for the overappropriated area of the Platte River Basin.

An agenda of the meeting is being kept continually current and is available for public inspection during normal business hours at the offices of the Platte Basin NRDs and the Department and at the following website: www.dnr.nebraska.gov. Please refer to the websites and phone numbers listed below for further information.

CPNRD: http://www.cpnrd.org or phone (308) 385-6282
215 Kaufman Avenue, Grand Island, NE 68803

NPNRD: http://www.npnrd.org or phone (308) 632-2749
100547 Airport Road, Scottsbluff, NE 69363

SPNRD: http://www.spnrd.org or phone (308) 254-2377
551 Parkland Drive, Sidney, NE 69162

TBNRD: http://www.tribasinnrd.org or phone (308) 995-6688
1723 Burlington Street, Holdrege, NE 68949

TPNRD: http://www.tpnrd.org or phone (308) 535-8080
111 S Dewey Street, North Platte, NE 69101

Department: http://www.dnr.nebraska.gov or phone (402) 471-2363
301 Centennial Mall South, 4th Floor, Lincoln, NE 68508

Individuals with disabilities may request auxiliary aids and services necessary for participation by contacting Melissa Mosier at the Nebraska Department of Natural Resources, 301 Centennial Mall South, PO Box 94676, Lincoln, NE 68509-4676, telephone (402) 471-3948 or e-mail melissa.mosier@nebraska.gov.

[Published in the Sidney Sun-Telegraph April 1, 2020]

L20-217

ORDINANCE NO. 1817

AN ORDINANCE PROVIDING FOR THE REZONING OF BLOCK 7, DEER RUN PARK ADDITION FROM R-3 (HEAVY DENSITY MULTI-FAMILY) TO C-2 (NEIGHBORHOOD COMMERCIAL) ZONE; AMENDING THE SIDNEY ZONING CODE AND ZONING MAP OF THE CITY OF SIDNEY, NEBRASKA, ADOPTED BY ORDINANCE NO. 1049 OF THE CITY OF SIDNEY, NEBRASKA, WHICH IS NOW CODIFIED AS TITLE SIX OF PART TWELVE OF THE CODIFIED ORDINANCES OF THE CITY OF SIDNEY, NEBRASKA, TO SO PROVIDE; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN DIRECT CONFLICT HEREWITH.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF SIDNEY, NEBRASKA:

Section 1.

That the Sidney Zoning Code and Zoning Map of the City of Sidney, Nebraska, adopted by Ordinance No. 1049 of the City of Sidney, Nebraska, which Sidney Zoning Code is now codified as Title Six of Part Twelve of the Codified Ordinances of the City of Sidney, Nebraska, be amended and revised so that the property described below shall be zoned and shown on the Zoning Map of the City of Sidney, Nebraska, as follows:

C-2 (NEIGHBORHOOD COMMERCIAL) ZONE

BLOCK 7, DEER RUN PARK ADDITION

Section 2.

For the purpose of this ordinance C-2 (Neighborhood Commercial) Zone shall be defined as it is defined in the Sidney Zoning code adopted by Ordinance No. 1049 of the City of Sidney, Nebraska, which Sidney Zoning code is now codified as Title Six of Part Twelve of the Codified Ordinances of the City of Sidney, Nebraska.

Section 3.

All ordinances and parts of ordinances in direct conflict herewith are hereby repealed.

Passed and approved this 24th day of March, 2020.

/s/Roger Gallaway, MAYOR

ATTEST:

Cynthia K. Heilbrun, CITY CLERK

[Published in the Sidney Sun-Telegraph April 1, 2020]

L20-218

NOTICE
IN THE COUNTY COURT
OF CHEYENNE COUNTY, NEBRASKA
Estate of Raymond LeRoy Worster, Deceased
Estate No. PR20-8

Notice is hereby given that, on March 26, 2020, in the County Court of Cheyenne County, Nebraska, Jacqueline Rae Borges, whose address is P. O. Box 192, Lodgepole, Nebraska 69149, was appointed by the Court as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before June 2, 2020, or be forever barred.

Lori Bartling
Clerk of the County Court
1000 10th Avenue
Sidney, Nebraska 69162
Tanya M. Martens, NSBA No. 24433
Matzke, Mattoon, Martens & Strommen, LLC
P. O. Box 316
Sidney, Nebraska 69162-0316
(308) 254-5595

[Published in the Sidney Sun-Telegraph April 1,8,15, 2020]

L20-219

REQUEST FOR BID
FOR SCRAP METAL
REMOVAL/RECYCLING

The City of Sidney, Nebraska will receive sealed bids for written proposals as per bid specifications from a qualified person, firm, or corporation to provide the City of Sidney, Nebraska with SERVICES FOR SCRAP METAL REMOVAL/ RECYCLING FOR THE CITY OF SIDNEY ELECTRIC DISTRIBUTION DEPARTMENT. Bid specifications are available at the office of the City Clerk, 1115 13th Avenue, Sidney, NE. Proposals will be received until 10:00 a.m. on APRIL16, 2020 at which time they will be opened and read aloud. Proposals must be submitted in a sealed envelope plainly marked "Request for Bid, Scrap Metal Removal/ Recycling". These proposals will be evaluated utilizing the evaluation criteria in the specification. The City of Sidney reserves the right to accept or reject any or all bids or to waive technicalities.

Cynthia K. Heilbrun, City of Sidney, NE City Clerk

[Published in the Sidney Sun-Telegraph April 1, 2020]

L20-220

APPLICATION FOR REGISTRATION OF TRADE NAME

Trade Name Lincoln Hemp

Name of Applicant Tetra Holdings Company, LLC

Address 3900 Old Cheney Road, Suite 201 #104, Lincoln NE 68516

Applicant is Limited Liability Company

If other than an Individual, state under whose laws entity was formed: Nebraska

Date of first use of name in Nebraska 03/26/2020

General Nature of business Retail

Derek J Kats

[Published in the Sidney Sun-Telegraph April 1, 2020]

Please review your ad upon first publication to ensure accuracy. Claims for adjustment must be made within the first 7 days of first publication. Credit will only be issued for the first insertion. The Sidney Sun-Telegraph regrets that it cannot be responsible for more than one date of incorrect publication.